



**SOUTH CAROLINA HUNTER AND JUMPER ASSOCIATION**

3316 SAXAPAHAW-BETHLEHEM CHURCH RD.

MEBANE, NC 27302

execsec@schja.org • www.schja.com

APPLICATION FOR SANCTIONING OF USEF RATED HORSE SHOWS

Name of Show: \_\_\_\_\_ Date Of Show: \_\_\_\_\_

Street Address of Facility: \_\_\_\_\_ City/State: \_\_\_\_\_

Horse Show Manager: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E mail Address: \_\_\_\_\_

Name of Emergency Personnel/Service on Show Grounds: \_\_\_\_\_

*50% of the following divisions and the South Carolina Governor's Cup Equitation Class must be offered for SCHJA approval.*

Check Divisions Offered:

- |                           |                                |                             |
|---------------------------|--------------------------------|-----------------------------|
| _____ Short Stirrup       | _____ Adult Amateur Hunter     | _____ Pony Jumper           |
| _____ Green Pony          | _____ Amateur Owner 3'3"       | _____ Child/Adult Jumper    |
| _____ Small Pony          | _____ Amateur Owner 3'6"       | _____ Junior/Amateur Jumper |
| _____ Medium Pony         | _____ Green Hunter 3' + 3'3"   | _____ Short Stirrup Eq      |
| _____ Large Pony          | _____ Green Hunter 3'6" + 3'9" | _____ 11 & Under Eq         |
| _____ Children's Pony Htr | _____ Conformation Hunter      | _____ 12-14 Equitation      |
| _____ Children's Hunter   | _____ High Performance Hunter  | _____ 15-17 Equitation      |
| _____ Small Junior Hunter | _____ Performance Hunter       | _____ Children's Pony Eq    |
| _____ Large Junior Hunter | _____ Pre Children's Hunter    | _____ Pre Children's Eq     |
| _____ Junior Hunter 3'3"  | _____ Pre Adult Hunter         | _____ Pre Adult Eq          |
|                           |                                | _____ SC Governor's Cup Eq  |

Names of Judges: \_\_\_\_\_

Name of Steward: \_\_\_\_\_

Course Designer: \_\_\_\_\_ USEF Rating: \_\_\_\_\_

Fees: Sanctioning: \$50.00 for the first day; \$20.00 for each additional day \$ \_\_\_\_\_

**Horse Show Manager Annual Membership (Required): \$30.00** \_\_\_\_\_

Mailing Labels: \$20.00 per set Postal Mailed Number of sets: \_\_\_\_\_

E-Labels: \$10.00 - PDF Mailing Labels Emailed Number of sets: \_\_\_\_\_

*(you can print these on 30/sheet labels)*

Total Fees: \$ \_\_\_\_\_

**Application and Fees must be received at least 30 days prior to the horse show date for SCHJA recognition.**