



Palmetto Finals

c/o Harmon Classics
3265 Fox Mountain Road
Mill Spring, NC 28756
Return Service Requested



2012 Palmetto Medal & Derby Finals Horse Show

November 30 - December 2, 2012



Julia Pollex 2011

Shannon Burton, 2011 Palmetto Junior Medal Finals Champion

Trainer: Mary Ann Parmelee

Photo by Julia Pollex



SOUTH CAROLINA EQUINE PARK
Camden, South Carolina

Proud Sponsor of the SCHJA Hunter Derby Series



2530 Broad St – Camden, S.C. – 803-432-2264

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SOUTH CAROLINA EQUINE PARK
443 Cleveland School Rd, Camden, SC 29020

www.scequinepark.com

SHOW RINGS

The South Carolina Equine Park features 2 fenced 150 x 300 foot show rings, one rectangular and one oval, with new, state-of-the-art footing. The two outdoor rings contain all weather footing. The covered arena has all purpose footing that suits many disciplines. All footing was designed by expert Bob Kiser (the official Footing Consultant for the 2010 World Equestrian Games). SCEP believes we have the best footing available in South Carolina!

The lower ring and schooling area have high pressure irrigation systems that were designed to water rings quickly and efficiently. A 140 x 250 foot schooling area can be converted into small rings as needed. The schooling ring contains footing identical to the two outdoor rings so you and your horse warm up on the same footing that you'll be competing on. A 140 x 300 foot covered arena offers all purpose footing and holding pens, a return chute, and seating for events.

STABLING

The South Carolina Equine Park offers 9 barns with 290 stalls. All barns have been rehabilitated and feature new footing in each stall.

RV PARKING

The South Carolina Equine Park offers 100 RV sites. Most sites offer electrical service and a water connection. SCEP also has a waste dump station for your convenience.

FOOD & BEVERAGE

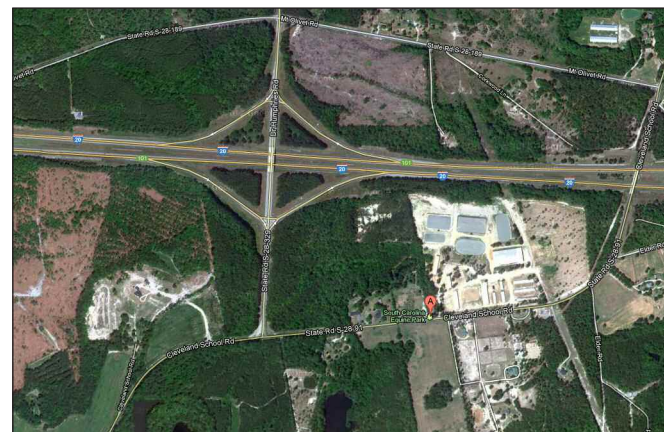
The South Carolina Equine Park is home to the "Mane Street Cafe". The Cafe offers a great menu and atmosphere and now includes an inviting outdoor seating and dining area.

RESTROOMS

The South Carolina Equine Park has multiple handicap accessible restrooms located throughout. SCEP has remodeled all of the restrooms for your convenience. Showers are available free of charge on the premises.

MAP & DIRECTIONS

I-20 in SC to exit 101. End of ramp, go east.
At stop sign, go left. Facility on left about ¼ mile.



PROGRESSIVE SHOW JUMPING, INC. MEMBERSHIP APPLICATION Date: _____

_____ : Junior \$20 _____ : Senior \$25 _____ : Farm \$45 (includes 2 members and the farm)

Farm Name: _____

Name: _____ D/O/B : _____

2nd Name: _____ D/O/B : _____

Street Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

HORSE RECORDING _____ : FOR LIFE \$25 _____ : NAME CHANGE \$15 _____ : OWNER TRANSFER \$15

Show Name: _____

Owner's Name: _____ (must be current member)

BLUE RIDGE HUNTER/JUMPER ASSOCIATION
BRHJA, P.O. Box 752, Tryon, NC 28782
Application for Membership
☐ \$25, Adult ☐ \$20, Junior Date: _____

Name _____

Address _____ City _____ State _____ Zip _____

Telephone _____ E-mail _____

NORTH CAROLINA HUNTER/JUMPER ASSOCIATION
PO Box 33790 | Raleigh, NC 27636
Application for Membership **Renewal** _____ **New Member** _____

I hereby apply for membership for the year _____ and enclose payment of \$ _____.
☐ \$35, Seniors ☐ \$25, Juniors ☐ \$50, Farm (life) ☐ \$300, Life

Name _____

Address _____ City _____ State _____ Zip _____

Telephone _____ E-mail _____

Senior _____ If a Senior, please check one: ☐ Professional ☐ Amateur

Amateur _____ If an Amateur, please indicate age group: ☐ 18-35 ☐ 36-45 ☐ 46+

Junior _____ If a Junior, MUST have BIRTHDATE: _____

Farm _____

Please mail this application and your remittance to the above address.
 If you are interested in receiving points toward NCHJA Year End Awards, your horse must be recorded with the NCHJA. Please fill out form below.

Horse Recording Form Fee: \$25 for Life

☐ Horse ☐ Pony Name _____

Foaled _____ Sex _____ Color _____ Height _____ Breed _____

Markings (if any) _____

Sire _____ Dam _____

Owner's Name _____ Phone _____

Address _____ City _____ State _____ Zip _____



Dear Members,

On behalf of the SCHJA Board of Directors, welcome to the 2012 Palmetto Finals Horse Show!

For many of our exhibitors, this horse show marks a turning point. Whether this is your last show as a junior, your first show in a new division or with a new horse, we can relate to your butterflies as we are experiencing a change of our own! For the first time ever, we are pleased to have Lewis Pack on board as the show manager. Lewis and his associates at Harmon Classics have decades of horse show experience and put on some of the SCHJA's most successful horse shows, so we're confident that he will help make this year's Palmetto Finals great!

Last year, horses and riders competed for record amounts of prize money, enjoyed upgraded exhibitor amenities and took part in one of the largest Palmetto Finals Horse Show's in our association's history. In short, it was a tremendous success! I'm confident that you are in for another fantastic horse show--with a few changes and a bit of a different feel from years past. As always, I look forward to your feedback so that we can continue to improve the South Carolina Hunter Jumper Association.

Finally, a BIG pat on the neck to all of those horses and riders who have worked hard all year to qualify for our Equitation and Derby Finals! Good luck to everyone!

Sincerely,

Jennifer Barker St.John
 2012 SCHJA President

Officials Roster & Show Information

Palmetto Medal & Derby Finals

November 30 - December 2, 2012

Sanctioned by: PSJ, SC, BR, NC

SCHJA DOUBLE POINT SHOW

Closing Date: November 26, 2012

Judges	Frank Williard, High Point, NC Kim Dorfman, Aiken, SC Cathy Dow, Charlotte, NC
Manager	Lewis Pack
Office	Cathy Cortright
Steward	Vicki Bazen
Announcers	Ashlyn Bell David White
Medic	Lester Davis
Farrier	Scott Poole
Stabling & Info	Lewis Pack Phone: 828.894.2721 Fax: 828.894.5529 Email: harmonclassics@aol.com
Photographer	Liz Crawley Web: finephotos.smugmug.com

ENTRY & MISCELLANEOUS FEES

\$40 per Division	\$30 Jumper Classes
\$15 per Class	(\$15 paid back in add back)
\$75 per Stall	\$20 Ship-ins
\$7.50 Shavings per bag	\$20 Non-showing fee
\$15 Service Fee	\$25 Late Fee
\$30 Camper Hookups per night	(Will apply starting Friday AM of the show)

\$5,000 SCHJA Hunter Derby Finals - 2'9" - 3' with 3'3" options

Nomination fee: \$100 Sponsored by: **The Tack Room of Camden, SC**

Prize money: (1200,900,650,425,350,325,300,250,200,175,125,100)

Two round format: The top 20 money winners are invited. The first round will be a hunter classic course with four 3'3" fence options. The top 12 will return for the second handy round that will include four 3'3" fence options. For entire class description and those qualified see schja.com.

Negative Coggins required.

ASTM Helmets MUST be worn while mounted.

View SCHJA points on online at www.schja.com.

Order of go for the finals will be drawn on Saturday. Time TBA at Show.

www.harmonclassics.com



SOUTH CAROLINA HUNTER AND JUMPER ASSOCIATION

P.O. BOX 1143

COLUMBIA, S.C. 29202

Date of Application: _____

APPLICATION FOR MEMBERSHIP

_____ \$25.00 JUNIOR MEMBERSHIP	_____ \$30.00 SENIOR MEMBERSHIP
_____ \$40.00 FARM MEMBERSHIP (INCLUDES ONE SENIOR MEMBERSHIP)	_____ \$260.00 LIFE MEMBERSHIP

Name: _____

Farm Name: (for Farm Membership) _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ E-Mail: _____

Date of Birth: (Juniors only) _____

Please Remember!! WHEN FILLING OUT ENTRIES AT SANCTIONED SHOWS, YOU MUST USE THE EXACT HORSE, OWNER AND RIDER NAMES REGISTERED WITH SCHJA FOR POINTS TO COUNT.

APPLICATION FOR HORSE/PONY REGISTRATION

_____ \$25.00 Lifetime Registration	_____ \$15.00 Name Change
_____ \$20.00 Transfer of Ownership	_____ \$15.00 Lease*** Please see below.

Horse/Pony Name: _____

Size: _____

Owner/Leasee: _____
(owner/leasee must be a member of the SCHJA)

(if registering a name change, please include original name to be changed as well as new name)

(*** if registering a lease, the horse must be a current lifetime member (please check the website) – at end of lease, original owner should contact us to revert the ownership listing back to their name – otherwise the Lease will expire November 30th of the applied year regardless of the date of application)

Previous Owner (For Lease): _____

Return with your check to:
South Carolina Hunter and Jumper Association
P.O. Box 1143
Columbia, S.C. 29202

Please include Registered Name(s) and Horse(s) in Memo if possible.



Marion Kelly
General Manager

212 Wall St.
Camden, SC 29020
tel: 803.432.3439 • fax: 803.432.2179
camden@cafeenterprises.com
FatzCafe.com



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DBA Holiday Inn Express

419 Sumter Highway • Camden, SC 29020
(803) 424-5000 • (803) 424-2565 Fax • Email: hiexcdn@bellsouth.net

RULES AND REGULATIONS

The Horse Show Committee reserves the right to itself to interpret all questions and conditions in regard to or arising out of, or incident to the show without claims for damages or recourse of any kind. All questions not covered in these Rules and Regulations or SCHJA Rules listed on our website shall be decided by the Horse Show Management; its decision to be final. The Horse Show Management reserves to itself the right to limit entries in any class, section or division, to refuse, accept conditionally, or to cancel any entries, disqualify any riders or exhibitors, prohibit exhibition of entries, and cancel award prizes, without any claim for damages; to change any course, to add a dotted line, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to exhibitors; to change rings or rotate judges, to change specifications in jumper classes as competition warrants.

Every horse entered herein for competition will be under the control of the Horse Show Management, but the Show Management will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the horse show and the officials, employees, directors, officers, sponsoring entities of the horse show and the facilities at which the horse show is held blameless for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause.

COMPETITION OFFICE HOURS

Competition days - Opens one hour before the start of the first class and closes 30 minutes following the last class. Non Competition days 12:00 - 5:00 p.m.

CHECK OUT

Any horse show bills not checked out at the conclusion of each show will be assessed a \$50 fee for check out. Any mistakes at check out must be resolved within 24 hours. Check your bills carefully.

SERVICE FEE

All horses, showing or nonshowing, will be assessed a fee of \$15.00. This fee allows the horse UNLIMITED add/scratches from classes, access to schooling areas and rings at designated times.

SPLITTING OF TACK STALLS

The horse show office will split tack stalls per the Trainers instructions among his/her customers up to each Friday at 11:00 a.m. At that point, the total amount will be billed to the trainers barn account.

ENTRIES

The closing date for entries is the same as the stall reservations. A \$15.00 late fee for all entries in hunter or jumper classes applies.

- Entries should be sent to the address shown on the entry blank. Checks should be made payable to SCHJA.
- Numbers WILL NOT be issued without a SIGNED OPEN CHECK lodged with the Horse Show Secretary. (Accounts must be closed at the end of the weekend.)

The entry form for each show must include:

- Horses' names and complete descriptions.
- All classes or divisions entered.
- All mandatory signatures, including legal guardian in the case of a minor exhibiting.
- Social Security or Federal ID number of owner.

ADD/SCRATCH

No slip, No trip. If you are not on the class sheet, you must add in the show office and bring the slip to the ingate. If you are scratching, you must also do this in the show office and bring your slip to the ingate. No adds on Sunday.

STABLING

Stall reservations must be guaranteed with a check. Reserve stalls early! First come, first served. Stalls, whether horse, feed or tack will be available beginning noon the day prior to the show. For reservations, please call 828-894-2721 or email at harmonclassics@aol.com. Bedding will be available at the show. **STALL FEES ARE NON REFUNDABLE.**

BEDDING

Bedding may be purchased on the grounds. Deliveries other than those made through the show office are not permitted. For same day delivery, orders must be received prior to 12:00 noon. For bedding reservations prior to arrival, please call PSJ @ 828-894-2721 or e-mail at harmonclassics@aol.com. Any barn may bring their own feed and bedding to the show grounds for their own use.

REFUNDS

Full refunds will be given before the closing date of entries. **After the closing date stall fees are not refundable.** After the show starts, with official vet's certificate only, refunds will be given minus the stall fee, a \$25 scratch fee and fees for classes already held prior to notification of the Horse Show Secretary, whether exhibited in or not. Scratches must be made in the Horse Show Office on the Official Form

NON SHOWING HORSE

All non-showing horses must have a signed entry blank in the office. \$30.00 non-showing fee and \$15 service fee per horse.

DAY EXHIBITORS/NON STABLING/SHIP IN

Horses entered but not stabled must use the designated area for day exhibitors. \$15 grounds fee per horse, and a \$15 service fee per horse.

Rules & Regulations

SCHOOLING

Schooling in the show rings without permission is prohibited at all times. \$100 fine for anyone caught in the rings before or after the show if rings have been closed. Some rings will be available for schooling after the show each day. Closing times will be announced each day. The rings will be available Saturday morning until 30 minutes before start time. No schooling Sunday morning. Management may restrict schooling in any ring if conditions warrant.

R.V. HOOKUPS - First come, first served. See entry blank.

FOOD

Food service will be available on the grounds beginning the day of the show through Sunday.

LUNGING

All lunging will be restricted to designated area. Lunging will not be permitted in ANY ring areas at any time.

DAMAGE

All owners and exhibitors shall be held responsible for any damage incurred by them, their agents or employees to stalls, buildings, and other properties on the show grounds, and shall be billed accordingly.

NON NEGOTIABLE CHECKS

Checks returned by the bank for any reason will be assessed a penalty of \$35 or 10% of the check amount, whichever is greater. Upon notification of a returned check, accounts will be given three (3) days to make full payment, including the penalty, which must be paid in certified funds, cashier's check or money order. Overnight mail service is advised in order to avoid notification of the collection agency employed by the horse show for action. The exhibitor will be suspended until the debt and penalty are paid in full.

ATTIRE

Jackets will be worn for the hunter and equitation classes in the show rings. The medal requires formal attire and braiding is encouraged.

MOTORIZED VEHICLES/GOLF CARTS

Unlicensed drivers are not permitted to operate any motorized vehicles - ATV's, motorcycles, golf carts, etc., on the show grounds. **FAILURE TO ABIDE BY THESE REGULATIONS WILL SUBJECT THE EXHIBITOR TO SUSPENSION FROM THE HORSE SHOW. VIOLATORS WILL BE FINED \$100.**

PARKING

Fire regulations prohibit all vehicles, including trailers, vans and passenger vehicles from being parked in the stable areas. Vans and trailers will be allowed in the stable area only to load or off-load. **PARKING AREAS WILL BE DESIGNATED AND VIOLATORS WILL BE TOWED AWAY AT OWNER'S EXPENSE AND FINED \$100.**

PROTECTIVE HEADGEAR

All exhibitors are required to wear properly fitting ASTM protective headgear with harness secured and properly fitted while riding the designated schooling and exercise areas, the show ring and while jumping, anywhere on the show grounds. It is the responsibility of the rider, or the parent or guardian or trainer of the junior exhibitor to see to it that the headgear worn complies with appropriate safety standards and is properly fitted and in good condition.

MINOR EXHIBITORS

Parent(s) or guardian(s) of minor exhibitors shall hold the Horse Show Management and the Facility harmless for any injury to such minor. No child's entry will be accepted or number issued unless entry is signed by a parent or LEGAL guardian. The signature of unrelated persons WILL NOT be accepted.

DOGS

All dogs must be restrained at all times while on the show grounds. Unrestrained dogs create a serious safety hazard for exhibitors and their horses. Loose dogs will not be tolerated in the show ring area or in the show office. **THEY WILL BE IMPOUNDED AND THE OWNER WILL BE FINED \$100.**

FARRIER & VETERINARIAN & PHOTOGRAPHER

No farrier or veterinarian and photographer other than the official competition farrier or veterinarian and photographer will be permitted to practice on the grounds without express permission of the management. Exhibitors wishing to use another farrier or veterinarian and photographer must request permission at the Horse Show Office and show proof of their insurance.

FOREIGN EXHIBITORS

Foreign exhibitors are advised that the US Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign exhibitors should apply for a US Social Security number and will be asked to complete FORM W8-BEN prior to prize money being issued.

ELECTRICAL/FIRE REGULATIONS

All electrical installation and connections must meet all state and county codes. Aisles shall be maintained clear for a minimum of six (6) feet wide by eight (8) feet high. No obstructions or projections shall be allowed in these aisles. No Class I Flammable liquids such as gasoline, are allowed inside the buildings. Cooking is not permitted within any stable area. Anyone found in violation shall be subject to dismissal from further participation in the Horse Show without recourse.

SCHJA Year End Banquet Reservation Form



Springdale Hall Club
161 Knights Hill Road, Camden SC 29020

\$40.00 per person

"Cash" bar

Friday – November 30, 2012

6:00 Check-in and "Cash" Bar

(Juniors Vote Best Child Rider and Sportsman)

Check the website for nominations!

6:30 Dinner

7:00 Awards Presentation

SCHJA Annual Meeting Following Awards Presentation

Reservations must be received by November 22, 2012. After this date, add \$10.00 per person

Name _____

Total number in reservation _____

Total enclosed \$ _____

List all persons being paid for.

Checks Payable to: SCHJA and mail to: PO Box 1143 Columbia, SC 29202

Medal Class Descriptions

PSJ MEDALS

Open to Junior Riders who have not yet reached their 18th birthday, except for Adult Medal. To be shown over a course of not less than eight obstacles which must include one combination including an oxer and two changes of lead after the first obstacle. A test may be included in the initial round or at the judge's discretion additional testing on the flat may be used for Pony Medal, tests 1-18 for Junior and Adult and will count 25%. Any exhibitor who does not participate in the testing is placed last of those exhibitors called back to test. Only one rider per horse/pony. To fill a class, three competitors must complete the course. **Must be a member.**

PSJ Pony Medal Sm - 2', Med - 2'3", Lrg - 2'9"

PSJ Adult Medal 2'9"

PSJ Junior Medal 3'

NCHJA MEDALS

Open to Junior Riders who have not yet reached their 18th birthday, except for Adult Equitation. To be shown over a hunter type course of not less than eight fences and one-third of the obstacles must be oxers. Judges may ask contestants to perform tests 1-19. Only one rider per horse/pony. Four competitors required to fill the class, and three must complete the course. The NCHJA Children's Equitation may be combined with the NCHJA Adult Equitation if there are less than 4 entries in either. **Must be a member.**

NCHJA Pony Equitation Sm/Med - 2'3", Lrg - 2'9"

NCHJA Adult Equitation 2'9"

NCHJA Children's Equitation 2'9"

BRHJA MEDAL CLASS

Open to all BRHJA Members. Fences are to be set at 2'6" for ponies, riders 13 years and under and adult amateur riders. Fences for juniors on horses and riders 14-17 years shall be set at 3'. The top six riders over fences shall return to be judged on the flat. Jumping portion shall count 70%, flat portion to count 30%.

Must be a member.

BRHJA Junior Medal Class 2'6" + 3'

BRHJA Adult Medal Class 2'9"

PALMETTO MEDAL CLASS

Open to SCHJA members who have not yet reached their 18th birthday. Horses to jump 3', ponies to jump 2' for smalls, 2'3" for mediums and 2'9" for larges over a modified hunter course. Only one rider per horse or pony. To be judged on seat, hands, guidance and control of the horse or pony. Three riders needed to fill the class. One fourth of the exhibitors, or no less than 2 exhibitors, must return for flat work. The flat work shall count 25%. If either the pony or junior medal lack sufficient entries to fill their respective class, then they may be combined and striding distances must be adjusted to accommodate the respective horses or ponies showing in the combined medal class. Points will be cumulative, with the top 20 riders including ties being eligible for the finals. **Must be a member.**

Palmetto Junior Medal 3'

Palmetto Pony Medal - Sm - 2', Med - 2'3", Lrg - 2'9"

PALMETTO ADULT MEDAL

Open to Adult riders who are members of the SCHJA. Points are accumulated during the year in conjunction with the Adult Equitation Division at Palmetto rated shows. Points from the flat and over-fences classes will be included to determine eligibility. The top 15 riders with the most accumulated points, including ties, are eligible for finals. At the year end finals, horses are to jump 2'9". **Must be a member.**

2011 Jimmy Wofford Adult Medal Champion



Jamie Rardin

Trainer: Sally Martin

2012 SC Governor's Cup Finals Champion



Chipper Smith

Trainer: Charles Hairfield

Current point standings can always be
found on our website www.schja.com.
Look for us on Facebook!



Palmetto Finals Tentative Time Schedule 2012

Revised 11/19/12

Thursday

Management reserves the right to move, combine, or cancel any class necessary.

Bonham Oval

Open Schooling 10AM-6PM

Ring 2

Open Schooling 11AM-6PM

Ring 3

Open Schooling 1PM-6PM

Friday

Bonham Oval 8:00AM

1. Warm Up
- 2.3. PreGreen O/F 2'3"
4. PreGreen U/S
- 5.6. Hopeful Hunter 2'6"
7. Hopeful Hunter U/S
- 8.9. Green Hunter 2'9" & 3'
10. Green Hunter U/S
- 11.12. Regular Working Htr O/F 3'3"-3'6"
13. Regular Working Htr U/S
- Not before Noon**
14. PSJ Adult Medal 2'9"
17. Adult Eq O/F 2'9"
18. Adult Eq Flat
- 19.15-17 Eq Flat
- 20.15-17 Equitation O/F 3'
21. PSJ Jr Medal 3'
22. NCHJA Childrens Medal 3'
23. BRHJA Medal 3'&2'6"
24. 12-14 Equitation Flat
25. 12-14 Equitation 2'6"

Ring 2 8AM

Open Schooling till 5pm

Ring 3 8AM

Open Schooling till 10AM

Start Noon

50. High Schooling Jumper 3'9" II.2C
51. High Schooling Jumper 3'9" II.2B
52. Jr/Am Jumper 3'6" II.2B
53. Jr/Am Jumper 3'6" II.2C
54. Low Schooling Jumper 3' II.2B
55. Low Schooling Jumper 3' II.2C
56. Child/Adult Jumper 3'3" II.2C
57. Child/Adult Jumper 3'3" II.2B
58. Hopeful Jumper 2'6" II.2C
59. Progressive Jumper 2'9" II.2C

Saturday

Saturday Bonham Oval 8:00AM

- 101.102. PreGreen Htr O/F 2'3"
103. PreGreen Htr U/S
- 104.105. Hopeful Htr O/F 2'6"
106. Hopeful Htr U/S
- 107.108. Green Working 2'9"/3'
109. Green Working U/S
- 110.111. Regular Wrk Htr O/F
112. Regular Wrk Htr U/S
- 113.114. Jr/Amateur Htr O/F 3'3"
115. Jr/Amateur U/S
116. BRHJA Adult Medal 2'9"
118. NCHJA Adult Medal 2'9"
- 119.120. Adult Htr O/F 2'9"
121. Adult Htr U/S
- 122.123. Children's Htr O/F 2'9"
124. Childrens Htr U/S
- Course Change**
200. Palmetto Derby Finals

Ring 3 8:00AM

160. Hopeful Jumper 2'6" Table II.2.1
161. Hopeful Jumper 2'6" II.2B
162. Progressive Jumper 2'9" II.2B
163. Progressive Jumper 2'9" Table II.2.1
164. Low Schooling Jumper 3' Table II.2.1
165. Child/Adult Jumper 3'3" Table II.2.1
166. High Schooling Jumper 3'6" Table II.2.1
167. Jr/Am Jumper 3'9" Table II.2.1

Course Change

170. Walk Trot U/S
171. Walk Trot Pleasure
172. Walk Trot Equitation
173. Walk Trot Canter U/S
174. Walk Trot Canter Pleasure
175. Walk Trot Canter Equitation
176. Crossrail WarmUp
- 177.178. Crossrail Eq O/F
179. Crossrail Eq Flat
- 180.181. Crossrail Htr O/F
182. Crossrail Htr U/S

Saturday Ring 2 8:00AM

130. Warm Up
131. Short Stirrup Eq Flat
132. Short Stirrup Eq O/F 2'
- 133.134. Short St Htr O/F 2'
135. Short St Htr U/S
136. Long St Eq Flat
137. Long St Eq O/F 2'3"
- 138.139. Long St Htr O/F 2'3"
140. Long St Htr U/S
- 141.11& Under Eq O/F 2'3"
142. 11&Under Flat
143. PSJ Pony Medal
144. NCHJA Pony Medal
- 146.147. Pony Htr S 2'-M 2'3"-L 2'9"
148. Pony Htr U/S
149. Pre Ch/Ad Eq Flat
150. Pre Ch/Ad Eq O/F 2'6"
- 151.152. Pre Ch/Ad Htr O/F 2'6"
153. Pre Ch/Ad Htr U/S

Sunday

Bonham Oval 7:45AM

300. Palmetto Jr Finals
301. Palmetto Pony Fianls S-M-L
302. Palmetto Adult Finals
- Course Change**
200. BRHJA Adult Medal 2'9"
201. NCHJA Adult Medal 2'9"
202. PSJ Adult Medal 2'9"
203. Adult Eq O/F 2'9"
204. Adult Eq Flat
- 205.206. Adult Htr O/F 2'9"
207. Adult Htr U/S
- 240.241. Jr/Am Htr O/F
242. Jr/Am Htr U/S
- 208.209. Childrens Htr O/F 2'9"
210. Childrens Htr U/S
125. Palmetto Jr Medal 3'
211. PSJ Jr Medal 3'
212. NCHJA Child Medal 3'
- 213.15-17 Eq O/F 3'
- 214.15-17 Eq Flat

Ring 2 Start AFTER Class 301

219. PSJ Pony Medal
220. NCHJA Pony Medal
221. Palmetto Pony Medal
- 222.223. Pony Htr L 2'9"-M 2'3"-S 2'
224. Pony Htr U/S
225. Long Stirrup Eq Flat
226. Long Stirrup Eq O/F 2'3"
- 227.228. Long Stirrup Htr O/F
229. Long Stirrup Htr U/S
- 230.11& Under Eq Flat
- 231.11&Under Eq O/F 2'3"
- 232.12-14 Eq O/F 2'6"
- 233.12-14 Flat
234. Pre Child/Adult Eq Flat
235. Pre Child/Adult Eq O/F 2'6"
- 236.237. Pre Child Adult Htr O/F 2'6"
238. Pre Child/Adult Htr U/S

Ring 3 Start AFTER Class 301

260. Short Stirrup Eq Flat
261. Short Stirrup Warm Up 2'
262. Short Stirrup Eq O/F 2'
- 263.264. Short Stirrup Htr O/F 2'
265. Short Stirrup Htr U/S
266. Walk Trot U/S
267. Walk Trot Pleasure
268. Walk Trot Equitation
269. Walk Trot Canter U/S
270. Walk Trot Canter Pleasure
271. Walk Trot Canter Equitation
272. Crossrail WarmUp
- 273.274. Crossrail Eq O/F
275. Crossrail Eq Flat
- 276.277. Crossrail Htr O/F
278. Crossrail Htr U/S

Brochures
ENVELOPES
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2011 Inaugural Palmetto Hunter Derby Champion



Elizabeth Eubank & Diplomat

with Derby Series Sponsor,
The Tack Room, Camden, SC

2011 Inaugural Palmetto Pony Medal Champion



Brette Tennison

Trainer: Irene Reed

Current point standings can always be
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Look for us on Facebook!



Make Checks Payable to

Mail Entries to: Harmon Classic
3265 Fox Mountain Road
Mill Spring, NC 28756

SCHJA Palmetto Finals Horse Show

November 30 - December 2, 2012

Stall Reservations & Bedding - Lewis Pack 828.894.2721
Must Call Before November 26 For Stalls
HarmonClassics@aol.com
Fax 828-894-5529

Every horse on the grounds (showing or non-showing)
must be officially entered on an entry form.

Open checks must be left with entry to obtain a number

Office Use	Horse Name	Owner Name	Rider Name	Class #	Green 1-2	Pony S-M-L	Entry Fee

All entries made at the rider's, owner's, and trainer's risk with the understanding that there is an inherent risk in riding horses. Neither SCHJA, SC Equine Park, Harmon Classics, LLC, The State of South Carolina, management, the officials, nor the employees will be responsible for any accident or loss which may occur to an exhibitor, animal, or equipment.

Under South Carolina law, an equine activity sponsor or equine professional is not liable for an injury to, or the death of, a participant in an equine activity resulting from an inherent risk of equine activity. Pursuant to Article 7, Chapter 9 of Title 47, Code of Laws of South Carolina, 1976

Late Fee - \$25	
Bedding - \$7.50	
Non-showing - \$25	
Non-stabled - \$20	
Stall Fee - \$75	
Camper hook-up - \$30/night	
Service Fee (Office & Medic) - \$15	

Stable with: _____

Entries not signed will not be accepted – Signature required in 3 places – signature indicates that each has read & understands the above.

Owner's Signature

Name _____

Address _____

Phone _____

Trainers Signature

Name _____

Address _____

Phone _____

Rider's Signature

Name _____

Address _____

Phone _____

Email: _____