

## Palmetto Finals

YEAR END DIVISION CHAMPIONS
See inside for information on photo submission for the
Chronicle of the Horse - Horse Show Issue!

Year End Awards Banquet Info:
Friday, December 7th
Springdale Hall Club • 191 Knights Hill Rd, Camden

6:00pm ~ Check-in & Bar Opens (Beer & Wine Only - Bring Cash)
7:00pm ~ Buffet Opens, Tables Called In Order
Awards Presentation to follow dinner

# JOIN US FOR SOCIAL EVENTS DURING THE SHOW AT THE SC EQUINE PARK WELLS FARGO FINANCIAL ADVISORS PAVILION

**FULL LIST OF EVENTS TBA!** 

UPDATES WILL BE POSTED ON OUR WEBSITE

OR SUGGESTING AN EVENT,
PLEASE CONTACT SCHJA!
EXECSEC@SCHJA.ORG

# Palmetto Medal & Derby Finals Horse Show

December 7-9, 2018



Year End Awards Banquet
Friday, December 7th at Springdale Hall

\*\* Double SCHJA Points \*\* ~ Classics on Sunday

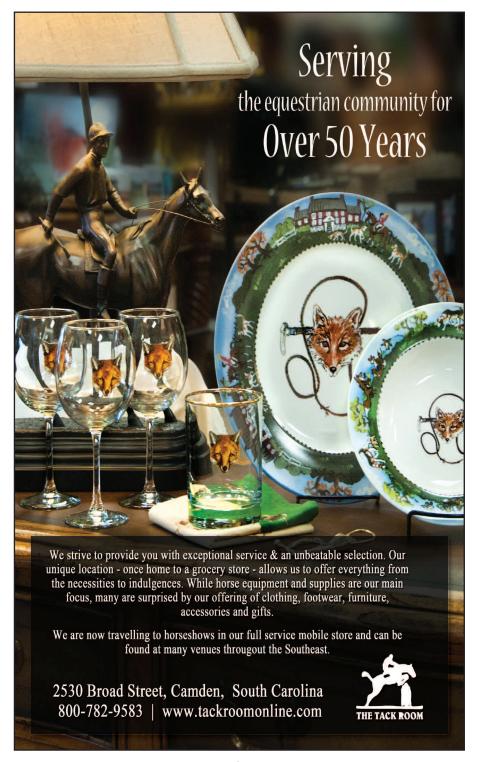
South Carolina Hunter Jumper Association SCHJA.com

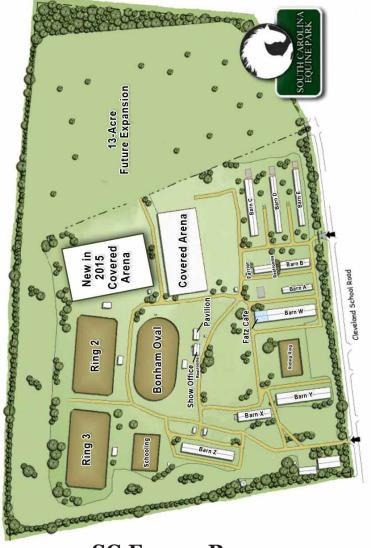












## SC EQUINE PARK

**443** CLEVELAND SCHOOL ROAD, CAMDEN, SC **29202** Above Map is for general reference and is subject to change.

#### **Directions:**

- \* From I-95 take I-20 West towards Columbia. Take exit 101, turn left. At stop sign, turn left onto Cleveland School Road. Facility half-mile on left.
- \* From I-26 take I-20 East Towards Florence. Take exit 101, turn right. At stop sign, turn left onto Cleveland School Road. Facility half-mile on left.

www.scequinepark.com

### **ATTENTION YEAR END DIVISION CHAMPIONS!**

If you are receiving the CHAMPION award in a division this year, SCHJA submits photos to the Chronicle of the Horse for their "Horse Show Issue" that circulates at the beginning of March. The deadline for submissions is usually at the beginning of January, so we MUST have all photos in hand BY DECEMBER 31st! You can bring them to the Finals show!

THERE ARE SEVERAL REQUIREMENTS FROM COTH THAT MUST BE FOLLOWED EXACTLY OR THE PHOTOS WILL BE REJECTED AND WE WON'T KNOW THAT THEY ARE REJECTED UNTIL IT IS TOO LATE TO RE-SUBMIT. IF YOU ARE INTERESTED IN SUBMITTING A PHOTO, PLEASE CONTACT EMMA (EXECSEC@SCHJA.ORG) FOR THE EXACT REQUIREMENTS. PHOTOS MUST BE FROM THE 2018 SHOW SEASON.

We prefer professional photos from an official horse show photographer. Many of the photos we have received in the past were very poor quality and did not accurately reflect the achievements of our champions. Photo must be a jumping photo (except for Walk Trot or Walk Trot Canter).

If you choose to submit a photo that has not been purchased from an official show photographer, PLEASE follow these guidelines: The photo MUST be a jumping photo (except for W-T or W-T-C), the photo must be in focus showing horse and rider in good form and cropped well, the photo should not be printed on a home printer. We guarantee that your photos will be returned to you after we receive them back from the Chronicle, so you will get your copy back!

COTH will accept digital submissions, but you must put a FULL RESOLUTION JPEG (no Web Images) on a CD and mail it to us. They do not accept emailed entries or late entries!

Association Membership Forms will be printed and available in the horse show office. You can also visit the Association Websites to download and fill out the most current version. All Associations Membership Forms must be turned in when you Check In at the horse show office. Check-Out is too hectic a time for membership forms to be turned in. Our Show Secretary thanks you in advance for having everything filled out completely and separate checks made out!

www.nchja.com www.psjshows.com

#### 2018 Palmetto Finals Horse Show

## **SPONSORS**



#### <u>Derby Series Sponsor</u>

The Tack Room of Camden

#### Medal Finals Breakfast Sponsor ~ Sunday Morning 9:00am

Emma Fogler & Across Town Farm

#### **Breakfast Hospitality** ~ Saturday Morning 8:00am

Carolina Show Hall of Fame

#### Media Sponsor

The Carolinas Equestrian • thecarolinasequestrian.com

#### **Water Sponsor**

Glennair Farm, Mary Wooten

#### **Judges Appreciation Bags Sponsor**

Jordan Burton & Burton Properties, LLC

#### Protein Bars & Dog Treats Sponsor

Compass Pointe Farm, Nancy West

#### **Carrots Sponsor**

Stealing the Show Stables, Chad Crosby

#### **Peppermints Sponsor**

Tally Ho Equestrian, Katrina Hutto & Teresa Blackmon

#### **Division Sponsors**

Pre-Green ~ Garden Pond Farm, Rylee Zimmerman

Hopeful Hunter ~ Chichester Insurance Agency

Low Hunter ~ Windbrook Farm, Lee Cone

Green Working Hunter ~ Burton Properties

Performance Hunter ~ Charles Hairfield

Adult Hunter ~ Jordan Burton

Adult Equitation ~ Sea Hunter Farm, Kit Menis

Adult Classic ~ The Truluck Family

15-17 Equitation ~ The Gurley Family

12-14 Equitation ~ Tally Ho Equestrian, Katrina Hutto & Teresa Blackmon

11 & Under Equitation ~ Evermore Farm, Eleanor Ellis

Childrens Hunter ~ Creekside Farm, Adrian Mack

Childrens Classic ~ Glennair Farm, Mary Wooten

Junior/Amateur Hunter ~ Cedarhill Farm, Andrea Guzinski

Small/Medium Pony Hunter ~ The Tarumianz Family

Large Pony Hunter ~ Briarfield Farm, Kerin & Kelsey Benson

Pony Classic ~ Tamara Flinn

Pre-Child/Adult Equitation ~ Georgia Southern Equestrian Team

Pre-Child/Adult Hunter ~ Justintime Farm, Nikki Graham

Pre-Child/Adult Classic ~ SC Professional & Consulting Services,

Jody & Kelly Pope Black

Long Stirrup Equitation ~ Horse Show Leases, Alicia Wilkinson

Long Stirrup Hunter ~ Braeside Farm, Charmaine Carpenter

Short Stirrup Equitation ~ Hill Top Farm, AE Hogan

Short Stirrup Hunter ~ Waters Edge Farm, Breann Jencka

Short Stirrup Classic ~ Black River Show Stables

Crossrail Equitation ~ The Rardin Family

Crossrail Hunter ~ River's Edge Farm, Éliza Hay

Crossrail Classic ~ Highfields & The Cram Family

Walk Trot ~ The Fogler Family

Walk Trot Canter ~ Fancy Creations, Anna Rhodes

## **Palmetto Medal & Derby Finals**

December 7 - 9, 2018 Sanctioned by: PSJ, SC, BR, NC

\*SCHJA DOUBLE POINT SHOW\* Closing Date: November 26

Judges Mike Rosser

Paddy Downing-Nyegard

Lynn Forgione

ManagerRichard S. CramOfficeWanda Shepard

Email Entries to showsecwshepard@gmail.com

Steward Robert Obermiller
Announcer Ashlyn Bell

HospitalityGwen Titus MaitlandMedicDavid WatsonFarrierScott Poole

Stabling & Info Progressive Show Jumping

Phone: 803-649-3505 Fax: 803-649-3577

Email: psjshows87@gmail.com

Photographer Liz Crawley Photography www.lizcrawley.com

PALMETTO FINALS SHOW COMMITTEES

Awards Adrian Mack, Mary Wooten

Nancy West, Jordan Burton, Katrina Hutto

Ribbons Mary Wooten, Emma Fogler

Sponsorship Vicki Whitehead, Adrian Mack, Nancy West, Katrina Hutto

Judges SCHJA Board

#### **ENTRY & MISCELLANEOUS FEES**

\$80 per Hunter Division \$100 Derby Nomination Fee \$60 per Equitation Division \$90 per Stall \$25 Individual Class \$7.50 Shavings per bag

\$35 Performance Hunter Challenge (\$15 paid back in addback money) \$25 Service Fee & Scratch Fee \$80 Camper Hookups per show

\$35 Jumper Classes \$20 Ship-ins

(\$15 paid back in addback money) \$30 Non-showing fee

\$40 W-T / W-T-C Division \$25 Late Fee (Will apply starting after 5pm

\$35 Classic Thursday of the show)

\$5,000 SCHJA Hunter Derby Finals - 2'9" - 3' with 3'3" options

Nomination fee: \$100 Sponsored by: The Tack Room of Camden, SC

Prize money: (1200,900,650,425,350,325,300,250,200,175,125,100)

Two round format: The top 20 money winners are invited. The first round will be a hunter classic course with four 3'3" fence options. The top 12 will return for the second handy round that will include four 3'3" fence options. For entire class description and those qualified see schja.com.

Negative Coggins required.
ASTM Helmets MUST be worn while mounted.

Order of go for the finals will be posted in the Show Office. Time TBA at Show.

# DON'T FORGET TO RENEW YOUR ASSOCIATION MEMBERSHIPS FOR THE 2019 SHOW SEASON! IS YOUR HORSE OR PONY REGISTERED WITH US? CHECK THE LIST AT SCHJA.COM!



#### SOUTH CAROLINA HUNTER AND JUMPER ASSOCIATION

1300 N. Sharon Amity Rd. Charlotte, NC 28211

Membership Year:

Date of Application:

APPLI	CATION FOR MEMB	ERSHIP		
\$25.00 JUNIOR MEMBERSHIP \$40.00 FARM MEMBERSHIP (Includes one Senior Membership)	\$30.00 SENIOR MEMBERSHIP \$260.00 LIFE MEMBERSHIP (Farm Lifetime has NO Senior Membership Included)			
Name:				
Farm Name: (for Farm Membership)				
Address:				
City:	State:			
Phone:	E-Mail:			
Date of Birth: (Juniors only)  Please Remember!! WHEN FILLING EXACT HORSE, OWNER AND RIDE	OUT ENTRIES AT SANCT	IONED SHOWS, YOU MUST USE		
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Please Remember!! WHEN FILLING EXACT HORSE, OWNER AND RIDE	FOR HORSE/PONY  \$15.00 N	IONED SHOWS, YOU MUST USE INTH SCHJA FOR POINTS TO COL	JNT.	
Please Remember!! WHEN FILLING EXACT HORSE, OWNER AND RIDE APPLICATION  \$25.00 Lifetime Registration	FOR HORSE/PONY  \$15.00 N	IONED SHOWS, YOU MUST USE INTH SCHJA FOR POINTS TO COL	JNT.	
Please Remember!! WHEN FILLING EXACT HORSE, OWNER AND RIDE APPLICATION  \$25.00 Lifetime Registration	FOR HORSE/PONY  \$15.00 N  (Horse MUST alr	IONED SHOWS, YOU MUST USE INTH SCHJA FOR POINTS TO COURTED TO COUR	JNT.	
Please Remember!! WHEN FILLING EXACT HORSE, OWNER AND RIDE  APPLICATION  \$25.00 Lifetime Registration \$20.00 Transfer of Ownership	FOR HORSE/PONY  \$15.00 N  (Horse MUST alr	IONED SHOWS, YOU MUST USE INTH SCHJA FOR POINTS TO COL	INT.	
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Return with your check to: South Carolina Hunter and Jumper Association 1300 N. Sharon Amity Rd. Charlotte, NC 28211

Please include Registered Name(s) and Horse(s) in Memo if possible.

Camden

Colony Inn 803-432-5508

Comfort Inn & Suites 803-425-1010

Holiday Inn Express 803-424-5000

<u>Lugoff</u>

Quality Inn & Suites 803-438-9441

Ramada Inn Lugoff 803-438-1807

Travel Inn Lugoff 803-438-4961



The Horse Show Committee reserves the right to itself to interpret all questions and conditions in regard to or arising out of, or incident to the show without claims for damages or recourse of any kind. All questions not covered in these Rules and Regulations or SCHJA Rules listed on our website shall be decided by the Horse Show Management; its decision to be final. The Horse Show Management reserves to itself the right to limit entries in any class, section or division, to refuse, accept conditionally, or to cancel any entries, disqualify any riders or exhibitors, prohibit exhibition of entries, and cancel award prizes, without any claim for damages; to change any course, to add a dotted line, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to exhibitors; to change rings or rotate judges, to change specifications in jumper classes as competition warrants.

The Show Management will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the horse show and the officials, employees, directors, officers, sponsoring entities of the horse show and the facilities at which the horse show is held blameless for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause.

#### COMPETITION OFFICE HOURS

Competition days - Opens one hour before the start of the first class and closes 30 minutes following the last class. Non Competition days 12:00 - 5:00 p.m.

#### **CHECK OUT**

Any horse show bills not checked out at the conclusion of each show will be assessed a \$50 fee for check out. Any mistakes at check out must be resolved within 24 hours. Check your bills carefully.

#### SERVICE FEE

All horses, showing or nonshowing, will be assessed a fee of \$25.00. This fee allows the horse UNLIMITED add/scratches from classes, access to schooling areas and rings at designated times.

#### **SPLITTING OF TACK STALLS**

The horse show office will split tack stalls per the Trainers instructions among his/her customers up to Saturday at 11:00 a.m. At that point, the total amount will be billed to the trainers barn account.

#### ENTRIE

The closing date for entries is the same as the stall reservations. A \$25.00 late fee for all entries in hunter or jumper classes applies.

- Entries should be sent to the address shown on the entry blank. Checks should be made payable to SCHJA.
- Numbers WILL NOT be issued without a SIGNED OPEN CHECK lodged with the Horse Show Secretary. (Accounts must be closed at the end of the weekend.)

The entry form for each show must include:

- Horses' names and complete descriptions.
- All classes or divisions entered.
- All mandatory signatures, including legal guardian in the case of a minor exhibiting.
- Social Security or Federal ID number of owner.

#### ADD/SCRATCH

No slip, No trip. If you are not on the class sheet, you must add in the show office and bring the slip to the ingate. If you are scratching, you must also do this in the show office and bring your slip to the ingate. No adds on Sunday.

#### **STABLING**

Stall reservations must be guaranteed with a check. Reserve stalls early! First come, first served. Stalls, whether horse, feed or tack will be available beginning noon the day prior to the show. Bedding will be available at the show. **STALL FEES ARE NON REFUNDABLE**.

#### BEDDING

Bedding may be purchased on the grounds. Deliveries other than those made through the show office are not permitted. For same day delivery, orders must be received prior to 12:00 noon. For bedding reservations prior to arrival, please call 828-894-2721 or email at harmonclassics@aol.com. Any barn may bring their own feed and bedding to the show grounds for their own use.

#### REFUNDS

Full refunds will be given before the closing date of entries. After the closing date stall fees are not refundable. After the show starts, with official vet's certificate only, refunds will be given minus the stall fee, a \$25 scratch fee and fees for classes already held prior to notification of the Horse Show Secretary, whether exhibited in or not. Scratches must be made in the Horse Show Office on the Official Form

#### NON SHOWING HORSE

All non-showing horses must have a signed entry blank in the office. \$30.00 non-showing fee and \$25 service fee per horse.

#### DAY EXHIBITORS/NON STABLING/SHIP IN

Horses entered but not stabled must use the designated area for day exhibitors. \$20 grounds fee per horse, and a \$25 service fee per horse.

#### **SCHOOLING**

Schooling in the show rings without permission is prohibited at all times. \$100 fine for anyone caught in the rings before or after the show if rings have been closed. Some rings will be available for schooling after the show each day. Closing times will be announced each day. The rings will be available Saturday morning until 30 minutes before start time. No schooling Sunday morning. Management may restrict schooling in any ring if conditions warrant.

R.V. HOOKUPS - First come, first served. See entry blank.

#### FOOD

Food service will be available on the grounds beginning the day of the show through Sunday.

#### LUNGING

All lunging will be restricted to designated area. Lunging will not be permitted in ANY ring areas at any time.

#### DAMAGE

All owners and exhibitors shall be held responsible for any damage incurred by them, their agents or employees to stalls, buildings, and other properties on the show grounds, and shall be billed accordingly.

#### NON NEGOTIABLE CHECKS

Checks returned by the bank for any reason will be assessed a penalty of \$35 or 10% of the check amount, whichever is greater. Upon notification of a returned check, accounts will be given three (3) days to make full payment, including the penalty, which must be paid in certified funds, cashier's check or money order. Overnight mail service is advised in order to avoid notification of the collection agency employed by the horse show for action. The exhibitor will be suspended until the debt and penalty are paid in full.

#### **ATTIRE**

Jackets will be worn for the hunter and equitation classes in the show rings. The medal and derby finals require formal attire and braiding is strongly encouraged.

#### MOTORIZED VEHICLES/GOLF CARTS

Unlicensed drivers are not permitted to operate any motorized vehicles - ATV's, motorcycles, golf carts, etc., on the show grounds. FAILURE TO ABIDE BY THESE REGULATIONS WILL SUBJECT THE EXHIBITOR TO SUSPENSION FROM THE HORSE SHOW, VIOLATORS WILL BE FINED \$100.

#### PARKING

Fire regulations prohibit all vehicles, including trailers, vans and passenger vehicles from being parked in the stable areas. Vans and trailers will be allowed in the stable area only to load or off-load. PARKING AREAS WILL BE DESIGNATED AND VIOLATORS WILL BE TOWED AWAY AT OWNER'S EXPENSE AND FINED \$100.

#### PROTECTIVE HEADGEAR

All exhibitors are required to wear properly fitting ASTM protective headgear with harness secured and properly fitted while riding the designated schooling and exercise areas, the show ring and while jumping, anywhere on the show grounds. It is the responsibility of the rider, or the parent or guardian or trainer of the junior exhibitor to see to it that the headgear worn complies with appropriate safety standards and is properly fitted and in good condition.

#### MINOR EXHIBITORS

Parent(s) or guardian(s) of minor exhibitors shall hold the Horse Show Management and the Facility harmless for any injury to such minor. No child's entry will be accepted or number issued unless entry is signed by a parent or LEGAL guardian. The signature of unrelated persons WILL NOT be accepted.

#### DOGS

All dogs must be restrained at all times while on the show grounds. Unrestrained dogs create a serious safety hazard for exhibitors and their horses. Loose dogs will not be tolerated in the show ring area or in the show office. THEY WILL BE IMPOUNDED AND THE OWNER WILL BE FINED \$100.

#### FARRIER & VETERINARIAN & PHOTOGRAPHER

No farrier or veterinarian and photographer other than the official competition farrier or veterinarian and photographer will be permitted to practice on the grounds without express permission of the management. Exhibitors wishing to use another farrier or veterinarian and photographer must request permission at the Horse Show Office and show proof of their insurance.

#### FOREIGN EXHIBITORS

Foreign exhibitors are advised that the US Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign exhibitors should apply for a US Social Security number and will be asked to complete FORM W8-BEN prior to prize money being issued.

#### **ELECTRICAL/FIRE REGULATIONS**

All electrical installation and connections must meet all state and county codes. Aisles shall be maintained clear for a minimum of six (6) feet wide by eight (8) feet high. No obstructions or projections shall be allowed in these aisles. No Class I Flammable liquids such as gasoline, are allowed inside the buildings. Cooking is not permitted within any stable area. Anyone found in violation shall be subject to dismissal from further participation in the Horse Show without recourse.

#### **SCHJA Members!**

Don't forget that the most up-to-date Current Member List, SCHJA Registered Horse & Pony List,



Sanctioned Shows Calendar, Member Points and Horse & Pony Points can be found on our website: <a href="www.schja.com">www.schja.com</a>

You can also find information regarding the SCHJA Hunter Derby Series: Sponsored by The Tack Room of Camden including qualifying dates and class specifications.



"Like" us on Facebook to make sure that you receive important News Blasts!

#### THANK YOU TO THE 2018 SCHJA BOARD OF DIRECTORS!

#### Executive Board:

President - Mary Wooten Vice President - Adrian Mack Treasurer - Charles Thompson Recording Secretary - Emma Fogler

#### **Board Members:**

Bill Calvert, Jordan Lee Burton, Rebecca Dulin, Nikki M. Graham, Katrina Hutto, Angela Millon, Nancy West, Vicki Whitehead, Rylee Zimmerman

Executive Secretary - Emma Fogler

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### **Medal Class Descriptions**

#### **PSJ MEDALS**

Open to Junior Riders who have not yet reached their 18th birthday, except for Adult Medal. To be shown over a course of not less than eight obstacles which must include one combination including an oxer and two changes of lead after the first obstacle. A test may be included in the initial round or at the judge's discretion additional testing on the flat may be used for Pony Medal, tests 1-18 for Junior and Adult and will count 25%. Any exhibitor who does not participate in the testing is placed last of those exhibitors called back to test. Only one rider per horse/pony. To fill a class, three competitors must complete the course. **Must be a member**.

PSJ Pony Medal Sm - 2', Med - 2'3", Lrg - 2'9" PSJ Adult Medal 2'9" PSJ Junior Medal 3'

#### NCHJA MEDALS

Open to Junior Riders who have not yet reached their 18th birthday, except for Adult Equitation. To be shown over a hunter type course of not less than eight fences and one-third of the obstacles must be oxers. Judges may ask contestants to perform tests 1-19. Only one rider per horse/pony. Four competitors required to fill the class, and three must complete the course. The NCHJA Children's Equitation may be combined with the NCHJA Adult Equitation if there are less than 4 entries in either. **Must be a member.** 

NCHJA Pony Equitation Sm - 2', Med - 2'3", Lrg - 2'9" NCHJA Adult Equitation 2'9" NCHJA Children's Equitation 2'9"

#### **BRHJA MEDAL CLASS**

Open to all BRHJA Members. Fences are to be set at 2'6" for ponies, riders 13 years and under and adult amateur riders. Fences for juniors on horses and riders 14-17 years shall be set at 3'. The top six riders over fences shall return to be judged on the flat. Jumping portion shall count 70%, flat portion to count 30%. **Must be a member.** 

BRHJA Junior Medal Class 2'6" + 3' BRHJA Adult Medal Class 2'9"

#### PALMETTO MEDAL CLASS

Open to SCHJA members who have not yet reached their 18th birthday. Horses to jump 3', ponies to jump 2' for smalls, 2'3" for mediums and 2'9" for larges over a modified hunter course. Only one rider per horse or pony. To be judged on seat, hands, guidance and control of the horse or pony. Three riders needed to fill the class. One fourth of the exhibitors, or no less than 2 exhibitors, must return for flat work. The flat work shall count 25%. If either the pony or junior medal lack sufficient entries to fill their respective class, then they may be combined and striding distances must be adjusted to accommodate the respective horses or ponies showing in the combined medal class. Points will be cumulative, with the top 20 junior riders and top 15 pony riders including ties being eligible for the finals. **Must be a member**.

Palmetto Junior Medal 3'

Mary Ann Parmelee Pony Medal - Sm - 2', Med - 2'3", Lrg - 2'9"

#### JIMMY WOFFORD ADULT MEDAL

Open to Adult riders who are members of the SCHJA. Points are accumulated during the year in conjunction with the Adult Equitation Division at Palmetto rated shows. Points from the flat and over-fences classes will be included to determine eligibility. The top 20 riders with the most accumulated points, including ties, are eligible for finals. At the year end finals, horses are to jump 2'9". **Must be a member.** 

# 2017 Jímmy Wofford Adult Medal Champíon



Caroline Campbell
Trainer: Charles Hairfield

Current point standings can always be found on our website www.schja.com.

Look for us on Facebook!



# 2017 Palmetto Junior Medal Finals Champion



Celia Cram
Trainer: Catherine Cram

PC: Liz Crawley Photography

#### **Palmetto Finals Class Schedule**

Thursday

Open Schooling 10AM-6PM

**Bonham Oval** 

Ring 2

Ring 3

Open Schooling 1PM-6PM

Friday

#### **Bonham Oval 8:00AM**

- 1 Open Hunter (if time permits)
- 14 Hopeful Hunter O/F 2'6"
- 15 Hopeful Hunter O/F
- 22,23 Green Working Hunter O/F 2'9" + 3'
- 30,31 Performance Hunter O/F 2'9" + 3' 3'3"
- 37 Adult Equitation Flat
- 34 NCHJA Adult Medal 2'9"
- 35.36 Adult Equitation O/F 2'9"
  - 42 BRHJA Jr Medal 3' & 2'6"
- 118 PSJ Junior Medal 3'

#### Ring 2 8:30AM

- 2 Warm Up (if time permits)
- 10,11,12 Pre Green O/F 2'3"
  - 13 Pre Green Under Saddle
- 18,19,20 Low Hunter O/F 2'6" or 3" 21 Low Hunter Under Saddle

#### Not Before Noon

- 40 15-17 Equitation Flat
- 38,39 15-17 Equitation O/F 3'
  - 48 12-14 Equitation Flat
- 46,47 12-14 Equitation O/F 2'6"
- 43,44 11 & Under Equitation O/F 2'3"
- 45 11 & Under Equitation Flat
- 49 Palmetto Pony Medal (counts for 2019)
- 2', 2'3", 2'9"

#### Ring 3 11:00AM Start

- 350 Training Jumper 0.75m II
- 300 Hopeful Jumper 2'6" II.2b
- 351 Training Jumper 0.80m II
- 304 Progressive Rider Jumper 2'6" 2'9" II.2b
- 352 Training Jumper 0.95m II
- 309 Low Schooling Jumper 3' II.2b
- 353 Training Jumper 1.00m II
- 313 Child/Adult Jumper 3'3" II.2.b
- 354 Training Jumper 1.10m II
- 315 High Schooling Jumper 3'6" II.2b
- 355 Training Jumper 1.20m II
- 319 Junior/Amateur Jumper 3'6" 3'9" II.2b

Saturday

#### Bonham Oval 8:00AM

17 Hopeful Hunter Under Saddle

Open Schooling 11AM-6PM

- 16 Hopeful Hunter O/F 2'6"25 Green Working Under Saddle
- 24 Green Working Hunter Stake 2'9" + 3'
- \_\_\_\_
- 33 Performance Hunter Under Saddle
- 32 Performance Hunter Stake 2'9" + 3' 3'3"
- 54 BRHJA Adult Medal 2'9"
- 55 Adult Hunter O/F 2'9"
- 56 Adult Hunter O/F
- 41 Palmetto Junior Medal 3' (Counts for 2019)
- 50 Junior/Amateur Hunter O/F 3'3"
- 51 Junior/Amateur Hunter O/F
- 53 Junior/Amateur Hunter Under Saddle

Course change

400 \$5000 SCHJA Palmetto Derby Finals

Sponsored by The Tack Room

#### Ring 2 Start after Class 400

- 84 PSJ Pony Medal 2', 2'3", 2'9"
- 85 Small/Medium Pony Hunter O/F 2', 2'3"
- 86 Small/Medium Pony Hunter O/F
- 88 Small/Medium Pony Under Saddle
- 89 Large Pony Hunter O/F 2'9"
- 90 Large Pony Hunter O/F
- 92 Large Pony Hunter Under Saddle
- 93 Pre Child/Adult Equitation O/F 2'6"
- 96 Pre Child/Adult Hunter O/F 2'6"
- 97 Pre Child/Adult Hunter O/F
- 77 Long Stirrup Equitation Flat
- 78 Long Stirrup Equitation O/F 2'
- 80 Long Stirrup Hunter O/F 2'
- 81 Long Stirrup Hunter O/F
- 83 Long Stirrup Hunter Under Saddle
- 60 Children's Hunter O/F 2'9"
- 61 Children's Hunter O/F

#### Ring 3 8:15AM

- 301 Hopeful Jumper 2'6" II.2c
- 303 Progressive Rider Jumper 2'6" 2'9" II.2c
- 310 Low Schooling Jumper 3' II.2c
- 312 Child/Adult Jumper 3'3" II.2c
- 316 High Schooling Jumper 3'6" II.2c
- 318 Junior/Amateur Jumper 3'6" 3'9" II.2c
- Course change
- 119 Walk Trot U/S
- 120 Walk Trot Pleasure
- 121 Walk Trot Equitation
- 122 Walk Trot Canter U/S
- 123 Walk Trot Canter Pleasure
- 124 Walk Trot Canter Equitation

Ring 3 Continued After Class 124

- 125 Crossrail Equitation Flat
- 132 Crossrail Hunter Under Saddle
- 126 Crossrail Warm Up
- 127 Crossrail Equitation 18"
- 129 Crossrail Hunter 18"
- 130 Crossrail Hunter
- 70 Short Stirrup Equitation Flat
- 71 Short Stirrup Equitation O/F 2'
- 73 Short Stirrup Hunter O/F 2'
- 74 Short Stirrup Hunter O/F
- 76 Short Stirrup Hunter O/F

Bagel Bar • Saturday 8:00am Sponsored by Carolina Show Hall of Fame Sunday

#### Bonham Oval 7:45AM

#### 401 Palmetto Junior Medal Finals

#### 402 Jimmy Wofford Adult Medal Finals

- 58 Adult Hunter Under Saddle
- 151 PSJ Adult Medal 2'9"
- 57 Adult Hunter O/F\*
- 200 \$250 Adult Hunter Classic
- 63 Children's Hunter Under Saddle
- 59 NCHJA Childrens Medal 2'9"
- 62 Childrens Hunter O/F\*
  201 \$250 Childrens Classic
- 52 Junior/Amateur Hunter O/F\*
- 202 \$250 Junior/Amateur Classic

# \*First Classic Score

Ring 2 Start after Class 401

#### 403 Mary Ann Parmelee Pony Medal Finals

- 150 NCHJA Pony Medal 2', 2'3", 2'9"
- 87 Small/Medium Pony Hunter O/F\*
- 91 Large Pony Hunter O/F\*

Help us thank our Show Sponsors by viewing the full list at schia.com!

- 203 \$250 Pony Hunter Classic
- 79 Long Stirrup Equitation O/F
- 82 Long Stirrup Hunter O/F\*
- 204 \$250 Long Stirrup Classic
- 95 Pre Child/Adult Equitation Flat
- 99 Pre Child/Adult Hunter Under Saddle
- 94 Pre Child/Adult Equitation O/F
- 98 Pre Child/Adult Hunter O/F\*

206 \$250 Pre Child/Adult Classic

\*\*Classics require 10 entries to fill\*\*

#### Ring 3 Start AFTER Class 401

- 501 Leadline
- 160 Walk Trot U/S
- 161 Walk Trot Pleasure
- 162 Walk Trot Equitation
- 163 Walk Trot Canter U/S
- 105 Walk Hot canter 0/5
- 164 Walk Trot Canter Pleasure
- 165 Walk Trot Canter Equitation
- 128 Crossrail Equitation 131 Crossrail Hunter\*
- 207 Crossrail Hunter Classic
- 72 Short Stirrup Equitation O/F
- 75 Short Stirrup Hunter O/F\*
  205 \$250 Short Stirrup Classic

\*First Classic Score

#### Ring 3 Continued After Class 205

Course change

- 302 Hopeful Jumper 2'6" II.2b
- 305 Progressive Rider Jumper 2'6" 2'9" II.2b
- 311 Low Schooling Jumper 3' II.2b
- 314 Child/Adult Jumper 3'3" II.2b 317 High Schooling Jumper 3'6" II.2b
- 320 Junior/Amatuer Jumper 3'6" 3'9" II.2b

Medal Finals Breakfast

Sunday 9:00am Sponsored by Emma Fogler & Across Town Farm



Management reserves the right to move, combine, or cancel any class necessary.

# 2017 SC Governor's Cup Finals Champion



Celia Cram
Trainer: Catherine Cram

## Junior Members of the SCHJA!!

ARE YOU INTERESTED IN GETTING MORE INVOLVED?

We are looking for motivated Junior Members to contact our Junior Committee Liasons to help get our Junior Members better connected to their association and local equestrian community! We would love to see our young members spearheading projects and fundraisers and possibly helping with ideas and time/manpower during the Finals Show! Contact us if you have required volunteer hours for school or other clubs that you need to fulfill and we can help!

# 2017 Palmetto Hunter Derby Champion



Promise, Liza Thompson & Eliza Hay

Current point standings can always be found on our website www.schja.com.

Look for us on Facebook!



# 2017 Mary Ann Parmelee Pony Medal Champion



Jessica West
Trainer: Nancy West & Catherine Cram

PC: Liz Crawley Photography

## **Palmetto Finals Horse Show**

## **December 7-9, 2018**

### MAKE CHECKS PAYABLE TO SCHJA

CLOSING DATE NOVEMBER 26

E-Mail Entries to: showsecwshepard@gmail.com

# OFFICE ONLY	HORSE OR PONY NAME (ONL	PRSE OR PONY NAME (ONLY ONE PER BLANK)		Color	SEX	Неіднт	Horse/Pony Age	GREEN			
						Sm Md Lg		1 2			
Name of First Rider		DOB	CLASSES (SCHEDULE CAN BE FOUND AT SCHJA.COM)								
Name of Second Rider		DOB	CLASSES (SCHEDULE CAN BE FOUND AT SCHJA.COM)								
and payments other than in agents thereof from and agents thereof from and agent that the entries such, entitle to make this of the age of 21 years, I have Under South Carolina la	vithholding (does not apply to real estate transa- interest or dividends). I agree to indemnify an gainst any and all loss, costs or expenses, or a es hereby made are made for and on behalf of entry for and on behalf of such minor, and I fur e full authority and privilege from such other pe tw, an equine activity sponsor or equine profes om an inherent risk of equine activity. Pursua	d save harmless ny claim thereof, f an exhibitor und ther hereby represson to make su essional is not lial	the South Carolina Hunter Jumpe of whatever nature arising or to ar der the age of 21 years, that I am of esent and agree that in the event to chentry for and on behalf of such ole for an injury to, or the death of	r Association (SCHJ se, for an account, cone of the parents of that the entry hereby other person.  a participant in an	A) all and or by reason from the such mir made for STABI	I singular, the dir on of entry or ent nor, or duly appoi and on behalf o	ectors, officers, members, ries hereby made thereby nted legal guardian of suc f another person other tha	employees and represent agree the minor, and a minor under			
Every person who particip	to the rules of the sanctioning asse	ociations.	Name Phon		y Contact Inform	<u>IATION</u>					
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Rider #1	DOB		DC	)B							
		Rider #2									
Street Address	DOB	Rider #2	DC				TOTAL				