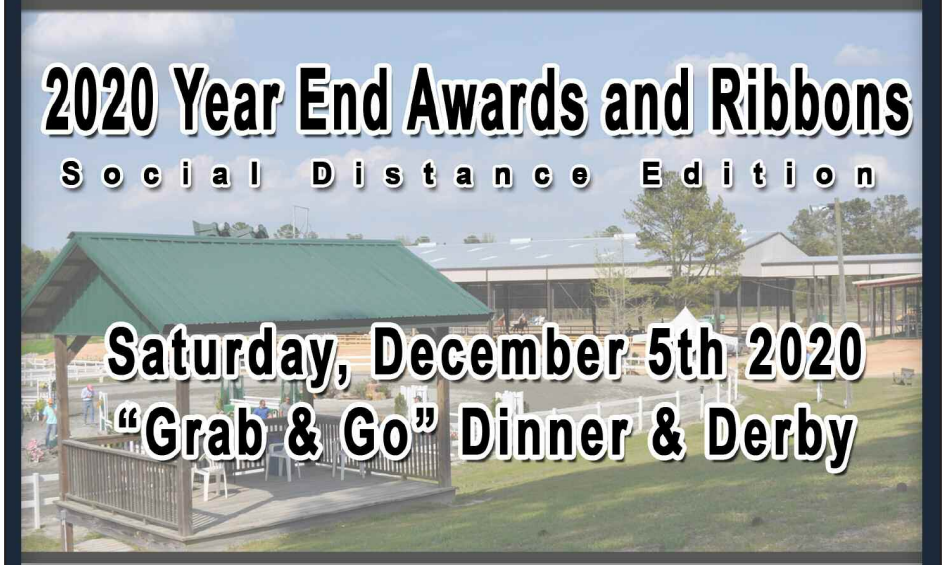
South Carolina Hunter Jumper Association

2020 Year End Awards and Ribbons

Social Distance Edition



Saturday, December 5th 2020
"Grab & Go" Dinner & Derby

On Saturday night, in lieu of a banquet meal, SCHJA will be sponsoring a "grab and go" dinner for the Derby. Food will be served prior to the derby and we will also announce Superlative Award winners.

"Picnic Style" dining on the hill during the Derby will be permitted adhering to social distancing and COVID-19 protocols

Ribbons and Prizes will be available for pickup all weekend in the pavilion

Prizes and Ribbons WILL NOT be mailed this year - If you are unable to pick up your ribbons and awards in the pavilion during the Palmetto Finals weekend, you will need to arrange for someone to pick those up for you.

SCHJA.com or Find us on Facebook for the most updated information!

Palmetto Medal & Derby Finals Horse Show

December 4-6, 2020

** Double SCHJA Points ** ~ Classics on Sunday

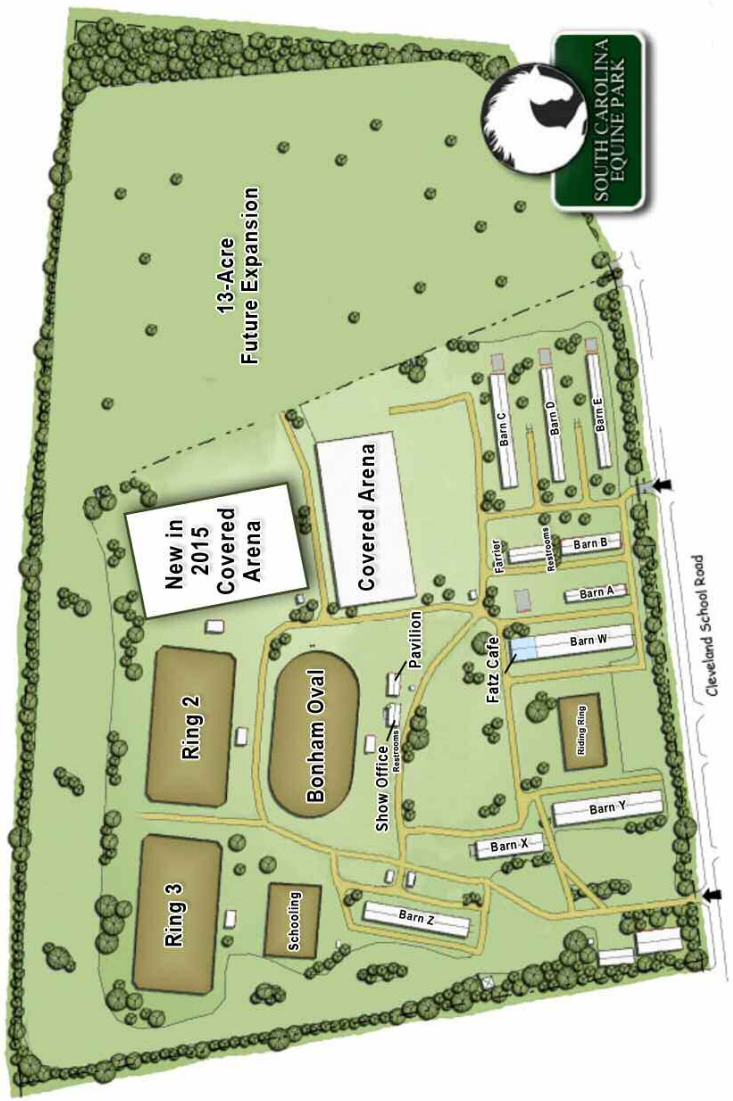
Liz Crawley Photography 2019©

South Carolina Hunter Jumper Association SCHJA.com

THE TACK ROOM
CAMDEN, SOUTH CAROLINA
1-800-782-9583

SOUTH CAROLINA EQUINE PARK
Camden, South Carolina

S HJA



SC Equine Park

443 Cleveland School Road, Camden, SC 29202

Above Map is for general reference and is subject to change.

Directions:

* From I-95 take I-20 West towards Columbia. Take exit 101, turn left. At stop sign, turn left onto Cleveland School Road. Facility half-mile on left.

* From I-26 take I-20 East Towards Florence. Take exit 101, turn right. At stop sign, turn left onto Cleveland School Road. Facility half-mile on left.

www.scequinepark.com

ATTENTION YEAR END DIVISION CHAMPIONS!

If you are receiving the CHAMPION award in a division this year, SCHJA submits photos to the Chronicle of the Horse for their "Horse Show Issue" that circulates at the beginning of March. The deadline for submissions is usually at the beginning of January, so we MUST have all photos in hand BY DECEMBER 31st! You can bring them to the Finals show!

THERE ARE SEVERAL REQUIREMENTS FROM COTH THAT MUST BE FOLLOWED EXACTLY OR THE PHOTOS WILL BE REJECTED AND WE WON'T KNOW THAT THEY ARE REJECTED UNTIL IT IS TOO LATE TO RE-SUBMIT. IF YOU ARE INTERESTED IN SUBMITTING A PHOTO, PLEASE CONTACT EMMA (EXECSEC@SCHJA.ORG) FOR THE EXACT REQUIREMENTS. PHOTOS MUST BE FROM THE 2020 SHOW SEASON.

We prefer professional photos from an official horse show photographer. Many of the photos we have received in the past were very poor quality and did not accurately reflect the achievements of our champions. Photo must be a jumping photo (except for Walk Trot or Walk Trot Canter).

If you choose to submit a photo that has not been purchased from an official show photographer, PLEASE follow these guidelines: The photo MUST be a jumping photo (except for W-T or W-T-C), the photo must be in focus showing horse and rider in good form and cropped well, the photo should not be printed on a home printer. We guarantee that your photos will be returned to you after we receive them back from the Chronicle, so you will get your copy back!

COTH will accept digital submissions, but you must put a FULL RESOLUTION JPEG (no Web Images) on a CD and mail it to us. They do not accept emailed entries or late entries!

Association Membership Forms will be printed and available in the horse show office. You can also visit the Association Websites to download and fill out the most current version. All Associations Membership Forms must be turned in when you Check In at the horse show office. Check-Out is too hectic a time for membership forms to be turned in. Our Show Secretary thanks you in advance for having everything filled out completely and separate checks made out!

www.nchja.com www.brhja.com www.psjshows.com

Palmetto Finals Horse Show

SPONSORS

Thank You! to our Derby Series Sponsor - The Tack Room of Camden

Please Note: All hospitality will adhere to COVID-19 protocols and be served in a "grab and go" fashion.

Grab & Go Breakfast Friday Morning
Jen Barker and Carolina's Equestrian Magazine
Friday Afternoon Wine & Charcuterie Delivery
Adrian Mack and Creekside Farm &
Gwen Maitland and G Farms
Grab & Go Breakfast Saturday Morning
Nancy West and Compass Pointe Farm
Saturday Night Derby & Awards Dinner
South Carolina Hunter Jumper Association
Sunday Morning Medal Finalists Breakfast
Across Town Farm, Emma Fogler & Nick Stewart

THANK YOU TO OUR 2020 SPONSORS!!

WE ARE CURRENTLY ORGANIZING OUR SPONSOR LIST AND WILL UPDATE THIS PAGE!

IF YOU ARE INTERESTED IN SPONSORSHIP, PLEASE CONTACT THE SCHJA BOARD!

This is the Sponsor List as of the Prize List Publishing date. Look for the full list of Sponsors at the Finals horse show and on schja.com

Palmetto Medal & Derby Finals

December 4-6, 2020

Sanctioned by: PSJ, SC, BR, NC

SCHJA Double Point Show

Closing Date: November 26

Judges	Steve Wall	
	Claudia Roland	
	John Roper	
Manager	Lewis Pack	*Additional Info: 828-894-2721* *(this phone does not receive texts)*
Office	Janet Black	*Fax Entries to 828-266-0251*
	Email Entries to threesprings@windstream.net	
	Wanda Shepard	*Phone Stall Reservations 803-645-7955*
	Email Stall Reservations to showsecwshepard@gmail.com	
Steward	Robert Obermiller	
Announcer	Ashlyn Bell	
Medic	Danny Davis	
Farrier	Scott Poole	
Photographer	Liz Crawley Photography	www.lizcrawley.com

COVID-19 PROTOCOLS

PLEASE SEE PAGE 16 FOR IMPORTANT INFORMATION REGARDING SHOW REQUIREMENTS AND RESTRICTIONS IN ADHERENCE TO SCHJA AND NCHJA COVID-19 DIRECTIVES

Entry & Miscellaneous Fees

$80 per Hunter Division
$60 per Equitation Division
$25 Individual Class
$35 Performance Hunter Challenge
($15 paid back in addback money)
$35 Jumper Classes
($15 paid back in addback money)
$40 W-T / W-T-C Division
$35 Classic

$100 Derby Nomination Fee
$90 per Stall
$7.50 Shavings per bag
$25 Service Fee & Scratch Fee
$90 Camper Hookups per show
$20 Ship-ins
$30 Non-showing fee
$25 Late Fee *(Will apply starting after 5pm Thursday of the show)*

$5,000 SCHJA Hunter Derby Finals - 2'9" w/ 3' options Non Pro, 3' w/ 3'3" options Unrestricted
Nomination fee: $100 Sponsored by: **The Tack Room of Camden, SC**
Prize money: (1200,900,650,425,350,325,300,250,200,175,125,100)

Two round format: The top 20 money winners are invited. The first round will be a hunter classic course with four higher fence options. The top 12 will return for the second handy round that will include four higher fence options. For entire class description and those qualified see schja.com.

Negative Coggins required.
ASTM Helmets MUST be worn while mounted.

Order of go for the finals will be posted in the Show Office. Time TBA at Show.

DON'T FORGET TO RENEW YOUR ASSOCIATION MEMBERSHIPS FOR THE 2021 SHOW SEASON! IS YOUR HORSE OR PONY REGISTERED WITH US? JOIN ONLINE AT SCHJA.COM!

SCHJA

SOUTH CAROLINA HUNTER AND JUMPER ASSOCIATION

Date of Application: _____ **Membership Year:** _____

APPLICATION FOR MEMBERSHIP

_____ $25.00 JUNIOR MEMBERSHIP
_____ $40.00 FARM MEMBERSHIP
(Includes one Senior Membership)

_____ $30.00 SENIOR MEMBERSHIP
_____ $260.00 LIFE MEMBERSHIP
(Farm Lifetime has NO Senior Membership Included)

Name: _____

Farm Name: (for Farm Membership) _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ E-Mail: _____

Date of Birth: (Juniors only) _____

Please Remember!! WHEN FILLING OUT ENTRIES AT SANCTIONED SHOWS, YOU MUST USE THE EXACT HORSE, OWNER AND RIDER NAMES REGISTERED WITH SCHJA FOR POINTS TO COUNT.

APPLICATION FOR HORSE/PONY REGISTRATION

_____ $25.00 Lifetime Registration
_____ $20.00 Transfer of Ownership

_____ $15.00 Name Change
_____ $15.00 Lease
(Horse MUST already be a SCHJA Lifetime Member for Lease)

Horse/Pony Name: _____

Size: _____ Breed: _____ Color: _____ Age: _____

Owner/Leasee: _____
(owner/leasee must be a member of the SCHJA – must be listed at horse shows under this name)
(if registering a name change, please include original name as well as new name)

Previous Owner (For Lease or Transfer): _____

Return with your check to:
South Carolina Hunter and Jumper Association
3316 Saxapahaw-Bethlehem Ch Rd.
Mebane, NC 27302

Please include Registered Name(s) and Horse(s) in Memo if possible.

***** COVID-19 PROTOCOLS INFORMATION *****

SCHJA will follow all COVID-19 protocols for both the South Carolina Hunter Jumper Association and the North Carolina Hunter Jumper Association to include the following:

- **Any person who exhibits COVID-19 symptoms, has tested positive for COVID-19 in the past two weeks or has been in contact with someone who has tested positive for COVID-19 in the two weeks prior to the first date of competition of the SCHJA Event is prohibited from entering the show grounds.**

- **All persons on the horse show grounds are required to wear a face mask or covering in the following scenarios:**

  - **Inside any enclosed space, such as the horse show office or restrooms**
  - **Standing ringside at show ring or schooling areas**
  - **At all ingate areas and where course diagrams are present**
  - **Anywhere on the show grounds where social distancing cannot be managed**

- **All horse show personnel, employees and volunteers of the horse show must wear masks when ringside including in-gate personnel, jump crew and medic.**

- **All horse show attendees must comply with social distancing requirements.**

- **Trainers will be responsible for the conduct and adherence to these rules and guidelines during the competition. Trainers and/or barns are subject to expulsion from the grounds if guidelines are not followed. Please discuss with your group the importance of following the guidelines for all barn clients and support staff.**

Lodging

Camden

Colony Inn
803-432-5508

Comfort Inn & Suites
803-425-1010

Holiday Inn Express
803-424-5000

Hampton Inn
803-272-0600

Lugoff

Quality Inn & Suites
803-438-9441

Ramada Inn Lugoff
803-438-1807

Travel Inn Lugoff
803-438-4961

Rules & Regulations

The Horse Show Committee reserves the right to itself to interpret all questions and conditions in regard to or arising out of, or incident to the show without claims for damages or recourse of any kind. All questions not covered in these Rules and Regulations or SCHJA Rules listed on our website shall be decided by the Horse Show Management; its decision to be final. The Horse Show Management reserves to itself the right to limit entries in any class, section or division, to refuse, accept conditionally, or to cancel any entries, disqualify any riders or exhibitors, prohibit exhibition of entries, and cancel award prizes, without any claim for damages; to change any course, to add a dotted line, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to exhibitors; to change rings or rotate judges, to change specifications in jumper classes as competition warrants.

The Show Management will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the horse show and the officials, employees, directors, officers, sponsoring entities of the horse show and the facilities at which the horse show is held blameless for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause.

COMPETITION OFFICE HOURS

Competition days - Opens one hour before the start of the first class and closes 30 minutes following the last class. Non Competition days 12:00 - 5:00 p.m.

CHECK OUT

Any horse show bills not checked out at the conclusion of each show will be assessed a **$50** fee for check out. Any mistakes at check out must be resolved within 24 hours. Check your bills carefully.

SERVICE FEE

All horses, showing or nonshowing, will be assessed a fee of $25.00. This fee allows the horse UNLIMITED add/scratches from classes, access to schooling areas and rings at designated times.

SPLITTING OF TACK STALLS

The horse show office will split tack stalls per the Trainers instructions among his/her customers up to Saturday at 11:00 a.m. At that point, the total amount will be billed to the trainers barn account.

ENTRIES

The closing date for entries is the same as the stall reservations. A $25.00 late fee for all entries in hunter or jumper classes applies.

- Entries should be sent to the address shown on the entry blank. Checks should be made payable to SCHJA.
- Numbers WILL NOT be issued without a SIGNED OPEN CHECK lodged with the Horse Show Secretary. (Accounts must be closed at the end of the weekend.)

The entry form for each show must include:

- Horses' names and complete descriptions.
- All classes or divisions entered.
- All mandatory signatures, including legal guardian in the case of a minor exhibiting.
- Social Security or Federal ID number of owner.

ADD/SCRATCH

No slip, No trip. If you are not on the class sheet, you must add in the show office and bring the slip to the ingate. If you are scratching, you must also do this in the show office and bring your slip to the ingate. No adds on Sunday.

STABLING

Stall reservations must be guaranteed with a check. Reserve stalls early! First come, first served. Stalls, whether horse, feed or tack will be available beginning noon the day prior to the show. Bedding will be available at the show. **STALL FEES ARE NON REFUNDABLE.**

BEDDING

Bedding may be purchased on the grounds. Deliveries other than those made through the show office are not permitted. For same day delivery, orders must be received prior to 12:00 noon. For bedding reservations prior to arrival, please call 828-894-2721 or email at harmonclassics@aol.com. Any barn may bring their own feed and bedding to the show grounds for their own use.

REFUNDS

Full refunds will be given before the closing date of entries. **After the closing date stall fees are not refundable**. After the show starts, with official vet's certificate only, refunds will be given minus the stall fee, a $25 scratch fee and fees for classes already held prior to notification of the Horse Show Secretary, whether exhibited in or not. Scratches must be made in the Horse Show Office on the Official Form

NON SHOWING HORSE

All non-showing horses must have a signed entry blank in the office. $30.00 non-showing fee and $25 service fee per horse.

DAY EXHIBITORS/NON STABLING/SHIP IN

Horses entered but not stabled must use the designated area for day exhibitors. $20 grounds fee per horse, and a $25 service fee per horse.

Rules & Regulations

SCHOOLING
Schooling in the show rings without permission is prohibited at all times. $100 fine for anyone caught in the rings before or after the show if rings have been closed. Some rings will be available for schooling after the show each day. Closing times will be announced each day. The rings will be available Saturday morning until 30 minutes before start time. No schooling Sunday morning. Management may restrict schooling in any ring if conditions warrant.

R.V. HOOKUPS - First come, first served. See entry blank.

FOOD
Food service will be available on the grounds beginning the day of the show through Sunday.

LUNGING
All lunging will be restricted to designated area. Lunging will not be permitted in ANY ring areas at any time.

DAMAGE
All owners and exhibitors shall be held responsible for any damage incurred by them, their agents or employees to stalls, buildings, and other properties on the show grounds, and shall be billed accordingly.

NON NEGOTIABLE CHECKS
Checks returned by the bank for any reason will be assessed a penalty of $35 or 10% of the check amount, whichever is greater. Upon notification of a returned check, accounts will be given three (3) days to make full payment, including the penalty, which must be paid in certified funds, cashier's check or money order. Overnight mail service is advised in order to avoid notification of the collection agency employed by the horse show for action. The exhibitor will be suspended until the debt and penalty are paid in full.

ATTIRE
Jackets will be worn for the hunter and equitation classes in the show rings. The medal and derby finals require formal attire and braiding is strongly encouraged.

MOTORIZED VEHICLES/GOLF CARTS
Unlicensed drivers are not permitted to operate any motorized vehicles - ATV's, motorcycles, golf carts, etc., on the show grounds. **FAILURE TO ABIDE BY THESE REGULATIONS WILL SUBJECT THE EXHIBITOR TO SUSPENSION FROM THE HORSE SHOW. VIOLATORS WILL BE FINED $100.**

PARKING
Fire regulations prohibit all vehicles, including trailers, vans and passenger vehicles from being parked in the stable areas. Vans and trailers will be allowed in the stable area only to load or off-load. **PARKING AREAS WILL BE DESIGNATED AND VIOLATORS WILL BE TOWED AWAY AT OWNER'S EXPENSE AND FINED $100.**

PROTECTIVE HEADGEAR
All exhibitors are required to wear properly fitting ASTM protective headgear with harness secured and properly fitted while riding the designated schooling and exercise areas, the show ring and while jumping, anywhere on the show grounds. It is the responsibility of the rider, or the parent or guardian or trainer of the junior exhibitor to see to it that the headgear worn complies with appropriate safety standards and is properly fitted and in good condition.

MINOR EXHIBITORS
Parent(s) or guardian(s) of minor exhibitors shall hold the Horse Show Management and the Facility harmless for any injury to such minor. No child's entry will be accepted or number issued unless entry is signed by a parent or LEGAL guardian. The signature of unrelated persons WILL NOT be accepted.

DOGS
All dogs must be restrained at all times while on the show grounds. Unrestrained dogs create a serious safety hazard for exhibitors and their horses. Loose dogs will not be tolerated in the show ring area or in the show office. **THEY WILL BE IMPOUNDED AND THE OWNER WILL BE FINED $100.**

FARRIER & VETERINARIAN & PHOTOGRAPHER
No farrier or veterinarian and photographer other than the official competition farrier or veterinarian and photographer will be permitted to practice on the grounds without express permission of the management. Exhibitors wishing to use another farrier or veterinarian and photographer must request permission at the Horse Show Office and show proof of their insurance.

FOREIGN EXHIBITORS
Foreign exhibitors are advised that the US Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign exhibitors should apply for a US Social Security number and will be asked to complete FORM W8-BEN prior to prize money being issued.

ELECTRICAL/FIRE REGULATIONS
All electrical installation and connections must meet all state and county codes. Aisles shall be maintained clear for a minimum of six (6) feet wide by eight (8) feet high. No obstructions or projections shall be allowed in these aisles. No Class I Flammable liquids such as gasoline, are allowed inside the buildings. Cooking is not permitted within any stable area. Anyone found in violation shall be subject to dismissal from further participation in the Horse Show without recourse.

SCHJA Members!

Don't forget that the most up-to-date Current Member List, SCHJA Registered Horse & Pony List, Sanctioned Shows Calendar, Member Points and Horse & Pony Points can be found on our website: **www.schja.com**

You can also find information regarding the SCHJA Hunter Derby Series : Sponsored by The Tack Room of Camden including qualifying dates and class specifications.

"Like" us on Facebook to make sure that you receive important News Blasts!

THANK YOU TO THE 2020 SCHJA BOARD OF DIRECTORS!

Executive Board:
President - Adrian Mack
Vice President - Katrina Hutto
Treasurer - Beth Bauknight
Recording Secretary - Nikki Graham

Board Members:
Jordan Lee Burton, Chad Crosby, Rebecca Dulin, Tamara Flinn, Angela Millon, Chuck Thompson, Nancy West, Mary Wooten, Rylee Zimmerman, Rachel Zimmerman

Executive Secretary - Emma Fogler

Medal Class Descriptions

PSJ Medals

Open to Junior Riders who have not yet reached their 18th birthday, except for Adult Medal. To be shown over a course of not less than eight obstacles which must include one combination including an oxer and two changes of lead after the first obstacle. A test may be included in the initial round or at the judge's discretion additional testing on the flat may be used for Pony Medal, tests 1-18 for Junior and Adult and will count 25%. Any exhibitor who does not participate in the testing is placed last of those exhibitors called back to test. Only one rider per horse/pony. To fill a class, three competitors must complete the course. **Must be a member.**

PSJ Pony Medal Sm - 2', Med - 2'3", Lrg - 2'9"
PSJ Adult Medal 2'9"
PSJ Junior Medal 3'

NCHJA Medals

Open to Junior Riders who have not yet reached their 18th birthday, except for Adult Equitation. To be shown over a hunter type course of not less than eight fences and one-third of the obstacles must be oxers. Judges may ask contestants to perform tests 1-19. Only one rider per horse/pony. Four competitors required to fill the class, and three must complete the course. The NCHJA Children's Equitation may be combined with the NCHJA Adult Equitation if there are less than 4 entries in either. **Must be a member.**

NCHJA Pony Equitation Sm - 2', Med - 2'3", Lrg - 2'9"
NCHJA Adult Equitation 2'9"
NCHJA Children's Equitation 2'9"

BRHJA Medal Class

Open to all BRHJA Members. Fences are to be set at 2'6" for ponies, riders 13 years and under and adult amateur riders. Fences for juniors on horses and riders 14-17 years shall be set at 3'. The top six riders over fences shall return to be judged on the flat. Jumping portion shall count 70%, flat portion to count 30%. **Must be a member.**

BRHJA Junior Medal Class 2'6" + 3'
BRHJA Adult Medal Class 2'9"

Palmetto Medal Class

Open to SCHJA members who have not yet reached their 18th birthday. Horses to jump 3', ponies to jump 2' for smalls, 2'3" for mediums and 2'9" for larges over a modified hunter course. Only one rider per horse or pony. To be judged on seat, hands, guidance and control of the horse or pony. Three riders needed to fill the class. One fourth of the exhibitors, or no less than 2 exhibitors, must return for flat work. The flat work shall count 25%. If either the pony or junior medal lack sufficient entries to fill their respective class, then they may be combined and striding distances must be adjusted to accommodate the respective horses or ponies showing in the combined medal class. Points will be cumulative, with the top 20 junior riders and top 15 pony riders including ties being eligible for the finals. **Must be a member.**

Palmetto Junior Medal 3'
Mary Ann Parmelee Pony Medal - Sm - 2', Med - 2'3", Lrg - 2'9"

Jimmy Wofford Adult Medal

Open to Adult riders who are members of the SCHJA. Points are accumulated during the year in conjunction with the Adult Equitation Division at Palmetto rated shows. Points from the flat and over-fences classes will be included to determine eligibility. The top 20 riders with the most accumulated points, including ties, are eligible for finals. At the year end finals, horses are to jump 2'9". **Must be a member.**

2019 Jimmy Wofford Adult Medal Champion

Jessica West

Trainers: Nancy West, Rylee Zimmerman

Current point standings can always be found on our website www.schja.com. Look for us on Facebook!

"like" us on Facebook

2019 Palmetto Junior Medal Finals Champion

Lindsay Woodall

Trainer: Jamie Rowland

PC: Liz Crawley Photography

Palmetto Finals Class Schedule

Management reserves the right to move, combine, or cancel any class necessary.

Thursday

Bonham Oval	Ring 2	Ring 3
Open Schooling 10AM-6PM	*Open Schooling 11AM-6PM*	*Open Schooling 1PM-6PM*

****** MANDATORY TRAINER MEETING FRIDAY MORNING AT 7:30AM AT THE PAVILION ******

Help us thank our Show Sponsors by viewing the full list at schja.com or find us on Facebook!

SCHJA

Friday

Bonham Oval 8:00AM

1 Open Hunter *(if time permits)*
14 Hopeful Hunter O/F 2'6"
15 Hopeful Hunter O/F
22,23 Green Working Hunter O/F 2'9" + 3'
30,31 Performance Hunter O/F 2'9" + 3' - 3'3"
37 Adult Equitation Flat
34 NCHJA Adult Medal 2'9"
35,36 Adult Equitation O/F 2'9"
42 BRHJA Jr Medal 3' & 2'6"
118 PSJ Junior Medal 3'

Ring 2 8:30AM

2 Warm Up *(if time permits)*
10,11,12 Pre Green O/F 2'3"
13 Pre Green Under Saddle
18,19,20 Low Hunter O/F 2'6" or 3"
21 Low Hunter Under Saddle

Not Before Noon

40 15-17 Equitation Flat
38,39 15-17 Equitation O/F 3'
48 12-14 Equitation Flat
46,47 12-14 Equitation O/F 2'6"
43,44 11 & Under Equitation O/F 2'3"
45 11 & Under Equitation Flat
49 Palmetto Pony Medal
2', 2'3", 2'9"

Ring 3 11:00AM Start

350 Training Jumper 0.75m II
300 Hopeful Jumper 2'6" II.2b
351 Training Jumper 0.80m II
304 Progressive Rider Jumper 2'6" - 2'9" II.2b
352 Training Jumper 0.95m II
309 Low Schooling Jumper 3' II.2b
353 Training Jumper 1.00m II
313 Child/Adult Jumper 3'3" II.2.b
354 Training Jumper 1.10m II
315 High Schooling Jumper 3'6" II.2b
355 Training Jumper 1.20m II
319 Junior/Amateur Jumper 3'6" - 3'9" II.2b

Saturday

Bonham Oval 8:00AM

17 Hopeful Hunter Under Saddle
16 Hopeful Hunter O/F 2'6"
25 Green Working Under Saddle
24 Green Working Hunter Stake 2'9" + 3'
33 Performance Hunter Under Saddle
32 Performance Hunter Stake 2'9" + 3' - 3'3"
54 BRHJA Adult Medal 2'9"
55 Adult Hunter O/F 2'9"
56 Adult Hunter O/F
41 Palmetto Junior Medal 3'
50 Junior/Amateur Hunter O/F 3'3"
51 Junior/Amateur Hunter O/F
53 Junior/Amateur Hunter Under Saddle

Course change

400 $5000 SCHJA Palmetto Derby Finals
Sponsored by The Tack Room

Ring 3 8:15AM

301 Hopeful Jumper 2'6" II.2c
303 Progressive Rider Jumper 2'6" - 2'9" II.2c
310 Low Schooling Jumper 3' II.2c
312 Child/Adult Jumper 3'3" II.2c
316 High Schooling Jumper 3'6" II.2c
318 Junior/Amateur Jumper 3'6" - 3'9" II.2c

Course change

119 Walk Trot U/S
120 Walk Trot Pleasure
121 Walk Trot Equitation
122 Walk Trot Canter U/S
123 Walk Trot Canter Pleasure
124 Walk Trot Canter Equitation

Ring 2 8:00AM

84 PSJ Pony Medal 2', 2'3", 2'9"
85 Small/Medium Pony Hunter O/F 2', 2'3"
86 Small/Medium Pony Hunter O/F
88 Small/Medium Pony Under Saddle
89 Large Pony Hunter O/F 2'9"
90 Large Pony Hunter O/F
92 Large Pony Hunter Under Saddle
93 Pre Child/Adult Equitation O/F 2'6"
96 Pre Child/Adult Hunter O/F 2'6"
97 Pre Child/Adult Hunter O/F
77 Long Stirrup Equitation Flat
78 Long Stirrup Equitation O/F 2'
80 Long Stirrup Hunter O/F 2'
81 Long Stirrup Hunter O/F
83 Long Stirrup Hunter Under Saddle
60 Children's Hunter O/F 2'9"
61 Children's Hunter O/F

Ring 3 Continued After Class 124

125 Crossrail Equitation Flat
132 Crossrail Hunter Under Saddle
126 Crossrail Warm Up
127 Crossrail Equitation 18"
129 Crossrail Hunter 18"
130 Crossrail Hunter
70 Short Stirrup Equitation Flat
71 Short Stirrup Equitation O/F 2'
73 Short Stirrup Hunter O/F 2'
74 Short Stirrup Hunter O/F
76 Short Stirrup Under Saddle

Sunday

Bonham Oval 7:45AM

401 Palmetto Junior Medal Finals
402 Jimmy Wofford Adult Medal Finals
58 Adult Hunter Under Saddle
151 PSJ Adult Medal 2'9"
57 Adult Hunter O/F*
200 $250 Adult Hunter Classic
63 Children's Hunter Under Saddle
59 NCHJA Childrens Medal 2'9"
62 Childrens Hunter O/F*
201 $250 Childrens Classic
52 Junior/Amateur Hunter O/F*
202 $250 Junior/Amateur Classic

**First Classic Score*

Ring 2 Start after Class 401

403 Mary Ann Parmelee Pony Medal Finals
150 NCHJA Pony Medal 2', 2'3", 2'9"
87 Small/Medium Pony Hunter O/F*
91 Large Pony Hunter O/F*
203 $250 Pony Hunter Classic
79 Long Stirrup Equitation O/F
82 Long Stirrup Hunter O/F*
204 $250 Long Stirrup Classic
95 Pre Child/Adult Equitation Flat
99 Pre Child/Adult Hunter Under Saddle
94 Pre Child/Adult Equitation O/F
98 Pre Child/Adult Hunter O/F*
206 $250 Pre Child/Adult Classic

****Classics require 10 entries to fill****

Ring 3 Start AFTER Class 401

501 Leadline
160 Walk Trot U/S
161 Walk Trot Pleasure
162 Walk Trot Equitation
163 Walk Trot Canter U/S
164 Walk Trot Canter Pleasure
165 Walk Trot Canter Equitation
128 Crossrail Equitation
131 Crossrail Hunter*
207 Crossrail Hunter Classic
72 Short Stirrup Equitation O/F
75 Short Stirrup Hunter O/F*
205 $250 Short Stirrup Classic

**First Classic Score*

Ring 3 Continued After Class 205

Course change

302 Hopeful Jumper 2'6" II.2b
305 Progressive Rider Jumper 2'6" - 2'9" II.2b
311 Low Schooling Jumper 3' II.2b
314 Child/Adult Jumper 3'3" II.2b
317 High Schooling Jumper 3'6" II.2b
320 Junior/Amatuer Jumper 3'6" - 3'9" II.2b

***

All hospitality will adhere to COVID-19 protocols and be served in a "grab and go" fashion.

All horse show attendees must comply with social distancing requirements and masks are required in enclosed areas, as well as ingates, the pavilion and other shared areas, or anywhere that the 6ft social distancing mandate cannot be maintained. Please see COVID-19 Protocol Details in Prize List on Page 16.

***

Grab & Go Breakfast Friday Morning
Sponsored By: Jen Barker and Carolina's Equestrian Magazine

Friday Afternoon Wine & Charcuterie Delivery
Sponsored By: Adrian Mack and Creekside Farm & Gwen Maitland and G

Grab & Go Breakfast Saturday Morning
Sponsored By: Nancy West and Compass Pointe Farm

Saturday Night Derby & Awards Dinner
Sponsored By: South Carolina Hunter Jumper Association

Sunday Morning Medal Finalists Breakfast
Sponsored By: Across Town Farm, Emma Fogler & Nick

2019 SC Governor's Cup Finals Champion

Derek Holt

Trainer: Charles Hairfield

2019 Palmetto Hunter Derby Champion

Patriot & Heather Conder

Trainer: Bruce Christison

Current point standings can always be found on our website www.schja.com. Look for us on Facebook!

2019 Mary Ann Parmelee Pony Medal Champion

Grace Kreamer

Trainer: Kit Menis

PC: Liz Crawley Photography

Palmetto Finals Horse Show

December 4-6, 2020

CLOSING DATE NOVEMBER 26

MAKE CHECKS PAYABLE TO SCHJA

E-Mail Entries to: threesprings@windstream.net
Fax: 828-266-0251
Postal Mail (before Nov 26) 2492 Collinsville Rd, Columbus, NC 28722

# OFFICE ONLY	HORSE OR PONY NAME (ONLY ONE PER BLANK)	COLOR	SEX	HEIGHT	HORSE/PONY AGE	GREEN
				SM MD LG		1 2

NAME OF FIRST RIDER	DOB	CLASSES *(SCHEDULE CAN BE FOUND AT SCHJA.COM)*
NAME OF SECOND RIDER	DOB	CLASSES *(SCHEDULE CAN BE FOUND AT SCHJA.COM)*

SCHJA Entry Agreement

Under penalty of perjury, I certify that (1) the number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me) and (2) I am not subject to backup withholding either because I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends or IRS has notified me that I am no longer subject to backup withholding (does not apply to real estate transactions, mortgage interest paid, the acquisition or abandonment of secure property, contributions to an individual retirement arrangement (IRA), and payments other than interest or dividends). I agree to indemnify and save harmless the South Carolina Hunter Jumper Association (SCHJA) all and singular, the directors, officers, members, employees and agents thereof from and against any and all loss, costs or expenses, or any claim thereof, of whatever nature arising or to arise, for an account, or by reason of entry or entries hereby made thereby represent agree in the event that the entries hereby made are made for and on behalf of an exhibitor under the age of 21 years, that I am one of the parents of such minor, or duly appointed legal guardian of such minor, and as such, entitle to make this entry for and on behalf of such minor, and I further hereby represent and agree that in the event that the entry hereby made for and on behalf of another person other than a minor under the age of 21 years, I have full authority and privilege from such other person to make such entry for and on behalf of such other person.

Under South Carolina law, an equine activity sponsor or equine professional is not liable for an injury to, or the death of, a participant in an equine activity resulting from an inherent risk of equine activity. Pursuant to Article 7, Chapter 9 of Title 47, Code of Laws of South Carolina, 1976.

Every person who participates in the show is responsible for knowledge of and is subject to the rules of the sanctioning associations.

STABLE WITH: _____
ARRIVAL DATE: _____

EMERGENCY CONTACT INFORMATION
NAME: _____
PHONE: _____

Owner _____
Street Address _____
City/State/Zip _____
SS/TIN _____ Corporation? ___Y ___N
Name Associated with SS/TIN _____
Phone _____
Email _____
Owner/Agent Signature _____

Trainer _____
Street Address _____
City/State/Zip _____
SS/TIN _____ Corporation? ___Y ___N
Name Associated with SS/TIN _____
Phone _____
Email _____
Trainer Signature _____

Rider #1 _____ DOB _____
Street Address _____
City/State/Zip _____
Rider/Agent Signature _____

Rider #2 _____ DOB _____
Street Address _____
City/State/Zip _____
Rider/Agent Signature _____

	Show Stall	$90	
	Ship-in/day	$20	
	RV Hook-up/Show	$90	
1	Service Fee	$25	$25
	Late Fee	$25	
	Non-Showing Fee	$30	
		TOTAL	
		CHECK #	