Palmetto Finals Horse Show

Rider/Agent Signature _

December 5-7, 2025

MAKE CHECKS PAYABLE TO SCHJA

CLOSING DATE NOVEMBER 27

E-Mail Entries to: jnodine8@gmail.com OR ENTER ONLINE AT <u>schja.horsespot.net</u> (FOR STALLS -- Contact Janet Black

CHECK #

					threesprings28722@gmail.com • 828-606-0708)			
# OFFICE ONLY	Horse or Pony Name (only one per blank)		ANK)	Color	SEX	Неіднт	Horse/Pony Age	GREEN
						Sm Md Lg		1 2
NAME OF FIRST RIDER		DOB	CLASSES (Schedule can be found at schja.com)					
Name of Second Rider		DOB	CLASSES (Schedule can be found at schja.com)					
either because I have no longer subject to backup vand payments other than agents thereof from and a in the event that the entri such, entitle to make this the age of 21 years, I have Under South Carolina la equine activity resulting from 1976.	I certify that (1) the number shown on this form to been notified by the Internal Revenue Service withholding (does not apply to real estate transact interest or dividends). I agree to indemnify an against any and all loss, costs or expenses, or all es hereby made are made for and on behalf of entry for and on behalf of such minor, and I further full authority and privilege from such other personal authority and privilege from such other personal inherent risk of equine activity. Pursual pates in the show is responsible for knowledge of	(IRS) that I amotions, mortgaged save harmless ny claim thereof an exhibitor unother hereby reprison to make sussional is not lial nt to Article 7, C	is subject to backup withholding as a senterest paid, the acquisition or abase the South Carolina Hunter Jumpel, of whatever nature arising or to arisider the age of 21 years, that I amoresent and agree that in the event the charty for and on behalf of such other points of the part of the for an injury to, or the death of Chapter 9 of Title 47, Code of Laws	a result of a failure to indonment of secure r Association (SCHJ, se, for an account, o one of the parents of neat the entry hereby other person. a participant in an of South Carolina,	o report a property, A) all and r by reaso such mir made for	Il interest or divice contributions to a singular, the director of entry or entron, or duly appoin and on behalf of the WITH: AL DATE: EMERGENC	lends or IRS has notified in individual retirement arrectors, officers, members ries hereby made thereby inted legal guardian of su	me that I am no angement (IRA), employees and represent agree ch minor, and as in a minor under
					Phon	E:		
		Trainer			Show Stall	\$125	5	
		Street Address				Ship-in/day	\$25	
		City/State/Zip				RV Hook-up/Sho	w \$12	5
SS/TIN Corporation?YN		SS/TIN Corporation?YN			1	Service Fee	\$30	\$30
		Name Associated with SS/TIN				Late Fee	\$25	
Phone Phone					Non-Showing Fe	e \$60		
Email		Email				Bedding (per bag	3) \$9.5	0
Owner/Agent Signatur	e	Trainer Signatu	ure					
Rider #1	DOB	Rider #2	DO	В		-		
		Street Address			\sqcup			
City/State/Zip		City/State/Zip _					Toru	
							I TOTAL	1

Rider/Agent Signature _